

LGBTQIA+ Advisory Committee

Agenda

Monday, October 21, 2024

6:00 p.m., Conference Room 311, Bozman Government Center

- I. Welcome and Introductions
- II. Overview of Committee Purpose and Charter
- III. Approve Charter
- IV. Elect Chair and Vice Chair
- V. Public Comment
- VI. Discussion: What do you think is most important for us to focus on?
- VII. County Services and Programs Overview
  - a. DHS – Candice Lopez, Luis Marcano, Lizzi Alarcon
  - b. DPR – Kimberly Baldini, Jennifer Weber
  - c. Libraries – Diane Kresh
- VIII. Meeting Wrap-Up/Next Steps