ARLINGTON COUNTY TENANT-LANDLORD COMMISSION

AGENDA

The following items will be heard by the

Tenant-Landlord Commission

Wednesday April 12, 2023, 7-8:30 p.m.

Bozman Government Center, 2100 Clarendon Blvd

Virtual Meeting

- 1. Public Comment
- 2. Meeting minutes approval action
- 3. Budget presentations: Housing Division, DHS information
- 4. National Low Income Housing Coalition (NLIHC) presentation-information
- 5. Subcommittee updates- information
- 6. Announcements/staff and member reports- information

HOW TO VIEW AND PARTICIPATE

The meeting will be in person, with the option for virtual participation through electronic communications means in compliance with the Code of Virginia.

- Virtual participation will be hosted by teleconference/videoconference via Microsoft Teams.
- The meeting can be viewed online with closed captioning from the <u>Commission's webpage at</u> arlingtonva.us. (*link posted in meeting date chart*)
- A recording of the meeting will be posted to the <u>Commission's webpage</u> two business days after the meeting.
- To request translation services or other reasonable accommodations, contact the staff liaison at the number or email listed below.

The public can participate through live testimony or written comments in advance. Visit https://commissions.arlingtonva.us/tenant-landlord/ to:

- Sign-up online to speak by 12:00 PM on the day of the meeting.
 - o Registered speakers will receive an email with further instruction.
 - Speakers will join the meeting via Microsoft Teams (accessible through a web browser or the free app), or, via a phone line to provide their comments.
 - To register by phone, contact the Commission's staff liaison, Rolda Nedd at 703-228-3823 by
 12:00 PM the day of the hearing
- <u>Submit written comments online</u> to the Tenant-Landlord Commission. Comments received by 12:00 PM on the day of the meeting will be provided to the Commission in advance by the staff liaison.

For questions about this notice, contact Rolda Nedd: rnedd@arlingtonva.us; 703-228-3823.