# **1129 NORTH UTAH STREET 1129 NORTH UTAH STREET**



# **ENGINEER:**

207 PARK AVENUE FALLS CHURCH, VA 22046 703-532-6163 KWHITE@WLPINC.COM ATTN: KAREN WHITE, P.E.

# SITE PLAN 4.1 **ARLINGTON COUNTY, VIRGINIA**

# **DEVELOPMENT TEAM**

WALTER L. PHILLIPS, INC.

## **OWNER**:

1129 N UTAH LLC 1355 BEVERLY ROAD **SUITE 330** MCLEAN, VA 22101 202-439-3031 RMALM@CRAFTMARKHOMES.COM ATTN: ROBBY MALM

## **DEVELOPER:**

**BEACONCREST HOMES** 1355 BEVERLY ROAD **SUITE 330** MCLEAN, VA 22101 202-439-3031 RMALM@CRAFTMARKHOMES.COM ATTN: ROBBY MALM

#### SHEET INDEX 0001 COVER SHEET

#### ARCHITECTURAL

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- REAR ELEVATION EAST LEFT ELEVATION NORTH BUILDING SECTIONS A4.03 A6.00
- A7.00 ROOF PLAN
- CONCEPT VIEWS CONCEPT VIEWS STREET CONTEXT A8.00 A8.01

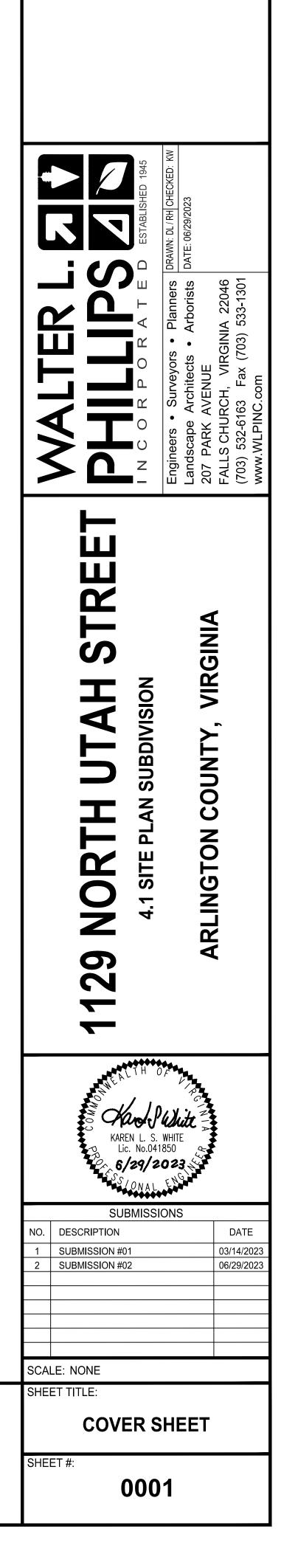
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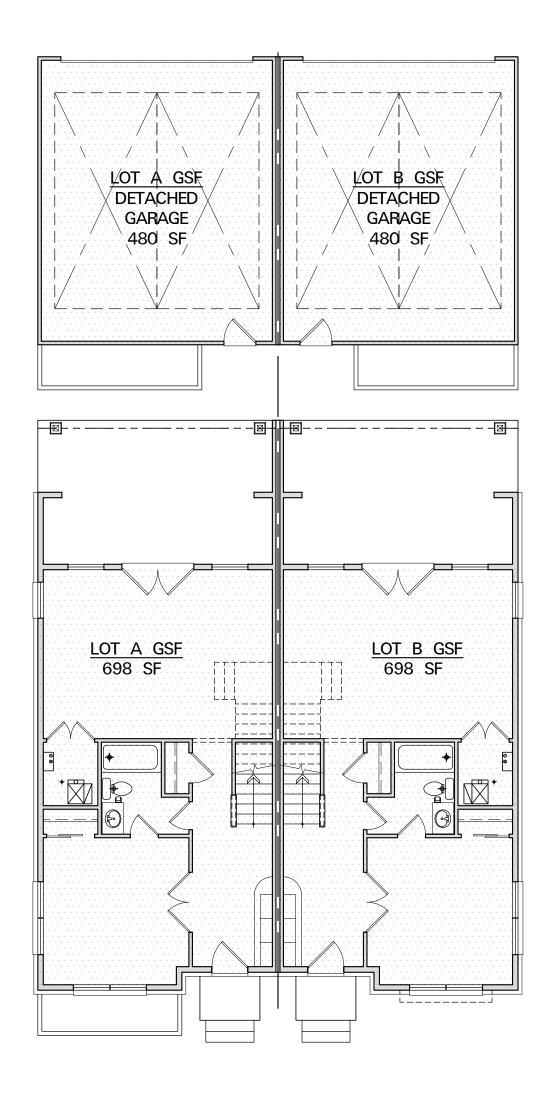
- C-0301 CERTIFIED SURVEY PLAT C-0302 AERIAL EXHIBIT C-0303 CONTEXT PLAN C-0401 PLOT AND LOCATION PLAN C-0402 PRESENTATION PLAN C-0403 STRIPING & MARKING PLAN C-0404 EXISTING LOT EXHIBIT

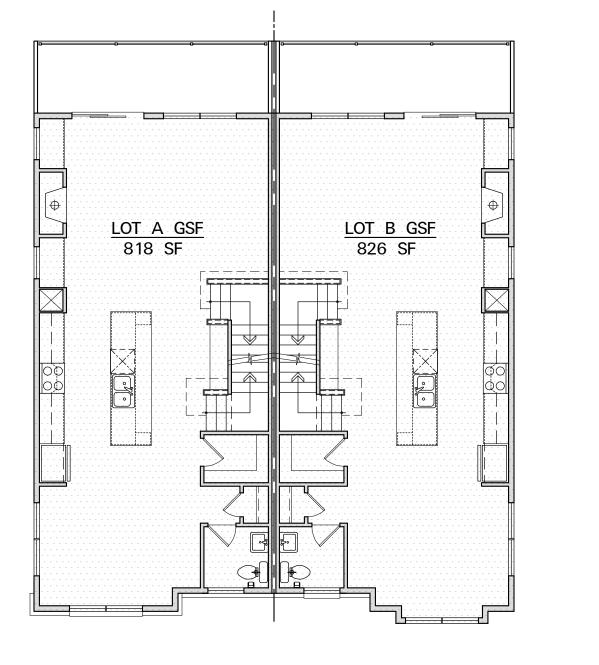
- C-0405 COMPARATIVE HEIGHT SECTIONS C-0701 PRELIMINARY STORMWATER MANAGEMENT PLAN C-0702 SWM & BMP CALCULATIONS C-1201 SOIL VOLUME

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L01	EXISTING VEGETATION MAP
L02	TREE PRESERVATION & PROTECTION PLAN
L03	LANDSCAPE PLAN
L04	TREE PRESERVATION DETAILS & NARRATIVE







GROUND FLOOR	
SCALE: 1/8" = 1'-0"	

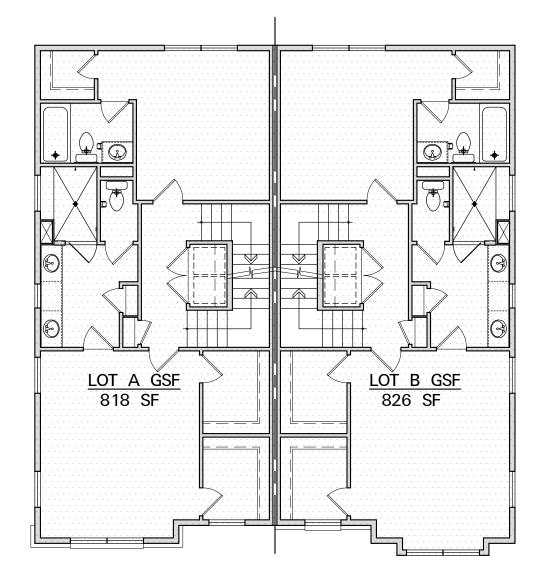


GROSS ARE	A - LOT A
GROUND FLOOR GSF	698 SF
SECOND FLOOR GSF	775 SF
THIRD FLOOR GSF	775 SF
ATTIC FLOOR GSF	363 SF
TOTAL GSF	2611 SF

GROSS ARE	A - LOT B
GROUND FLOOR GSF	698 SF
SECOND FLOOR GSF	783 SF
THIRD FLOOR GSF	783 SF
ATTIC FLOOR GSF	363 SF
TOTAL GSF	2627 SF

GROSS AREA - DI	ETACHED GARA
LOT A	480 SF
LOT B	480 SF
TOTAL GSF	960 SF

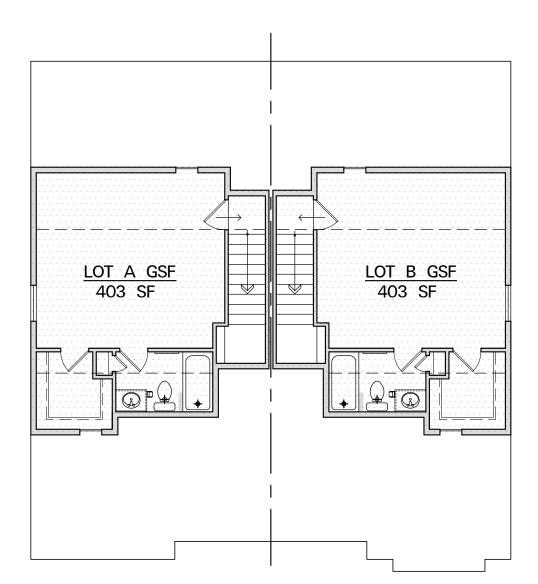
# **GROSS AREA TABULATIONS**



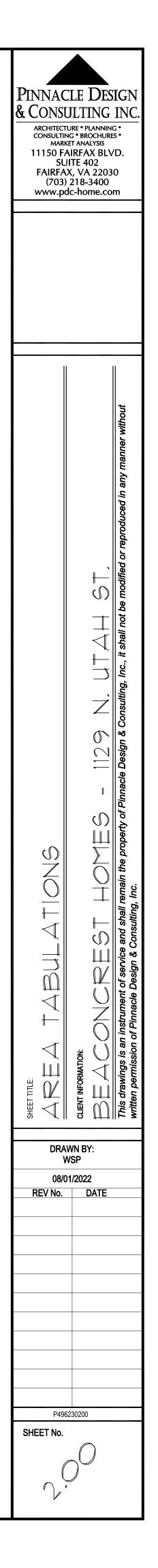
SECOND FLOOR

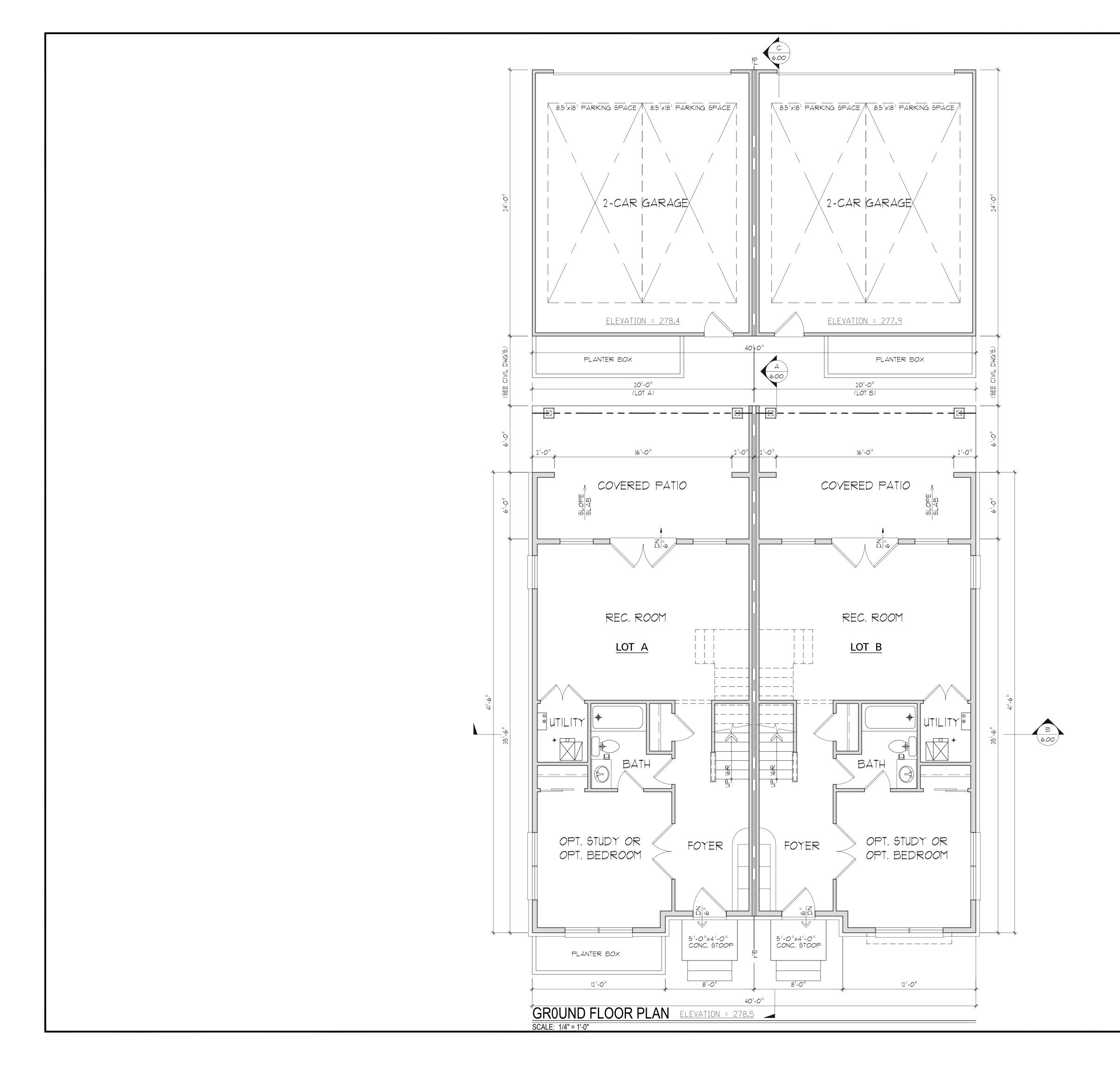
GROSS AREA - TOTAL 2611 SF LOT A - LIVING 2627 SF LOT B - LIVING DETACHED GARAGE GSF 960 SF TOTAL GSF 6198 SF

RAGE

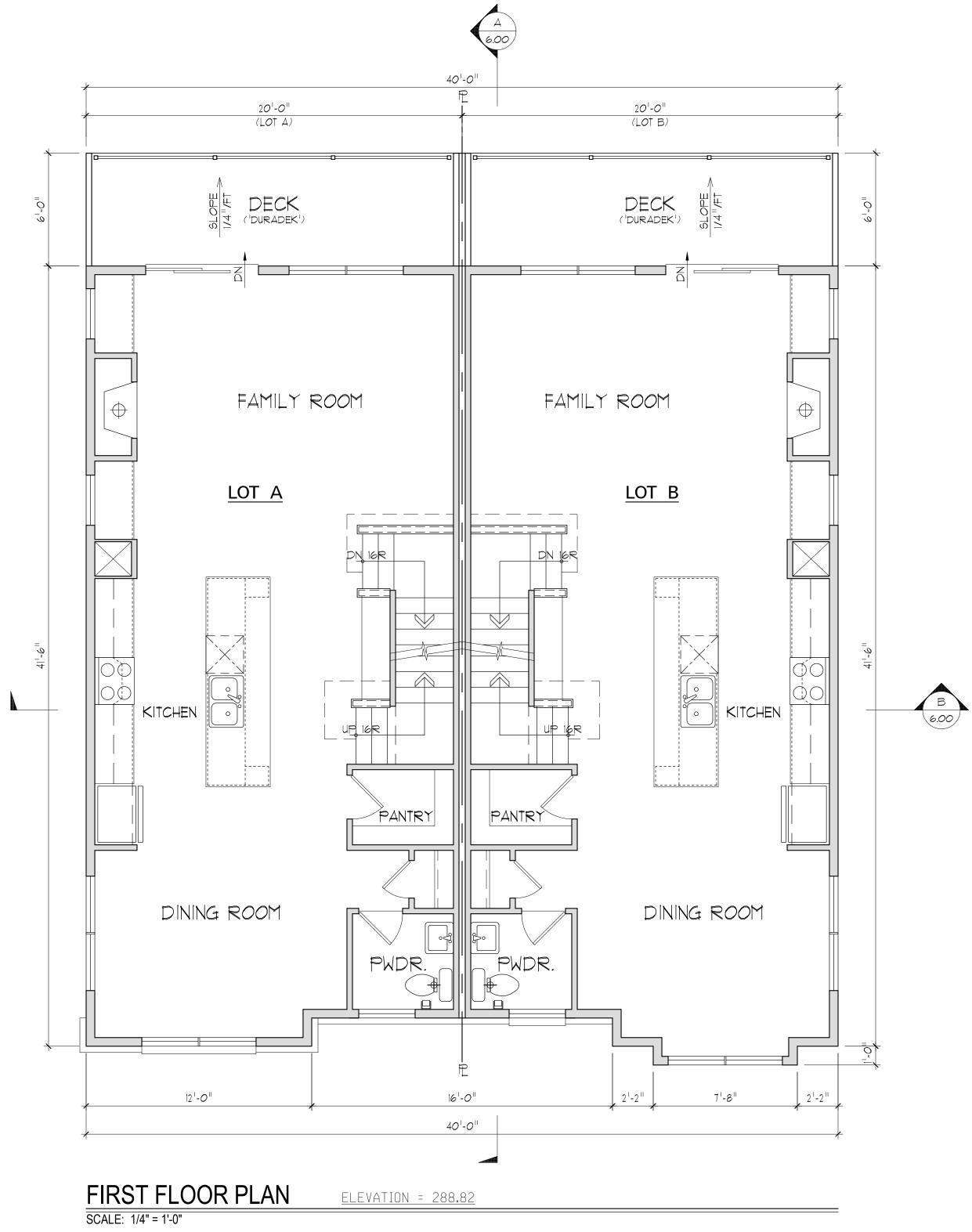


ATTIC FLOOR SCALE: 1/8" = 1'-0"

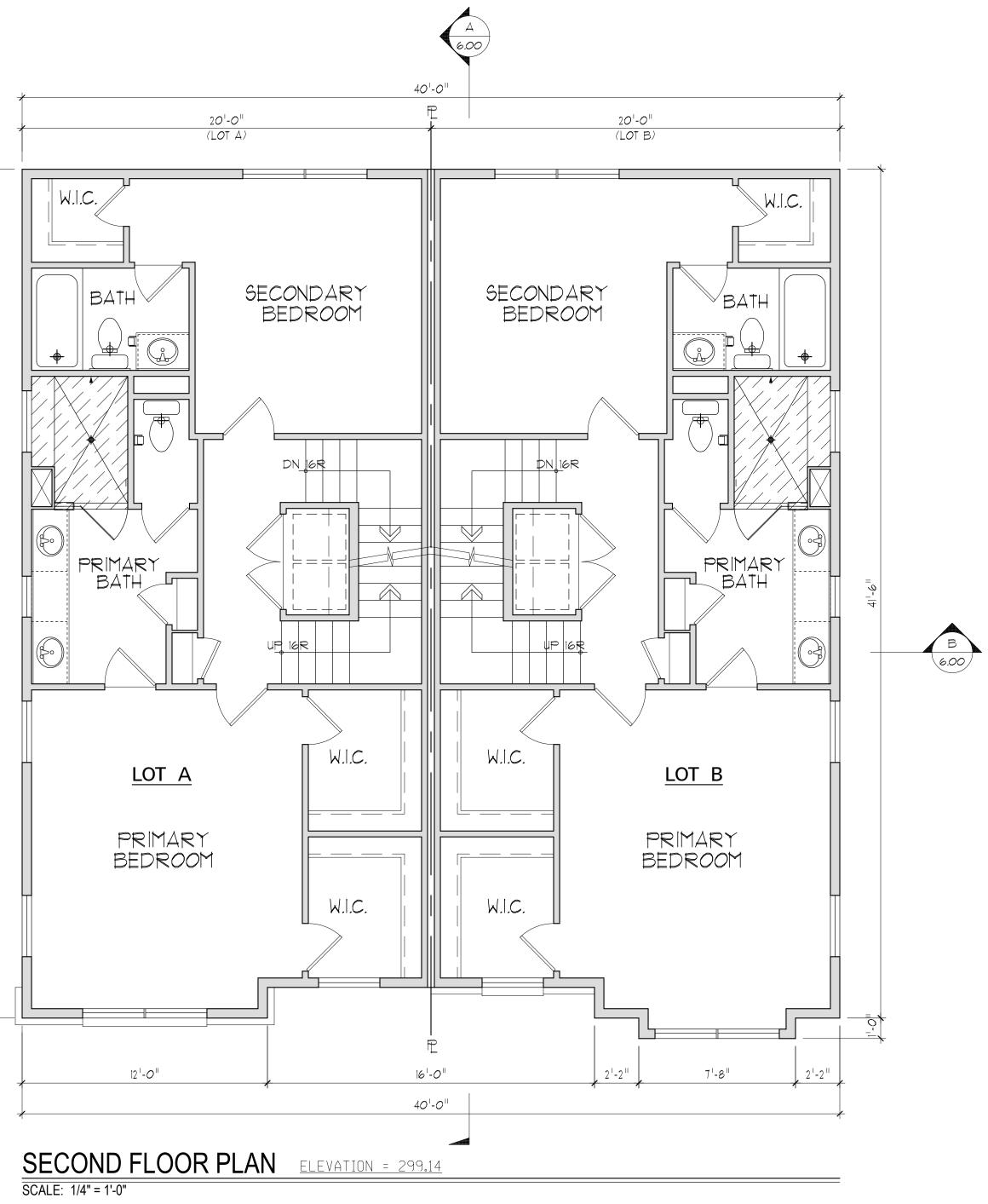




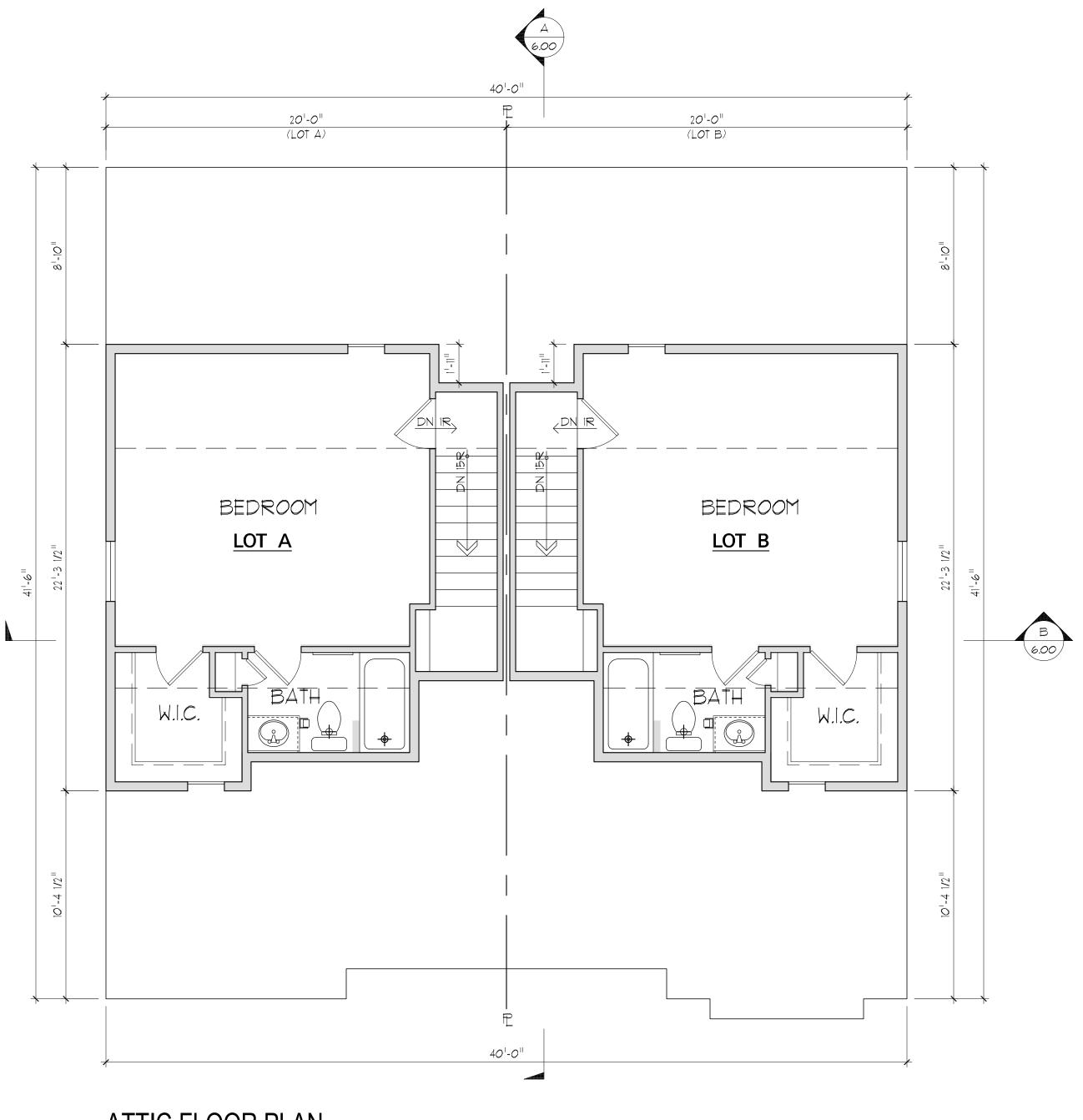
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P49 ET No.			GROUND FLOOR PLAN	RCHITEC ONSULTI MAR 1150 F, SL FAIRFA
623		WS		
30300		/n b` SP /202 	CLIENT INFORMATION:	LT RE * P G * BR T ANA IRFA TE 4 , VA 218-
			BEACONCREST HOMES - 1129 N. UTAH ST.	ING CANNIN OCHURI ALYSIS X BLV 02 X 2203 3400
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SCALE: 1/4" = 1'-0"

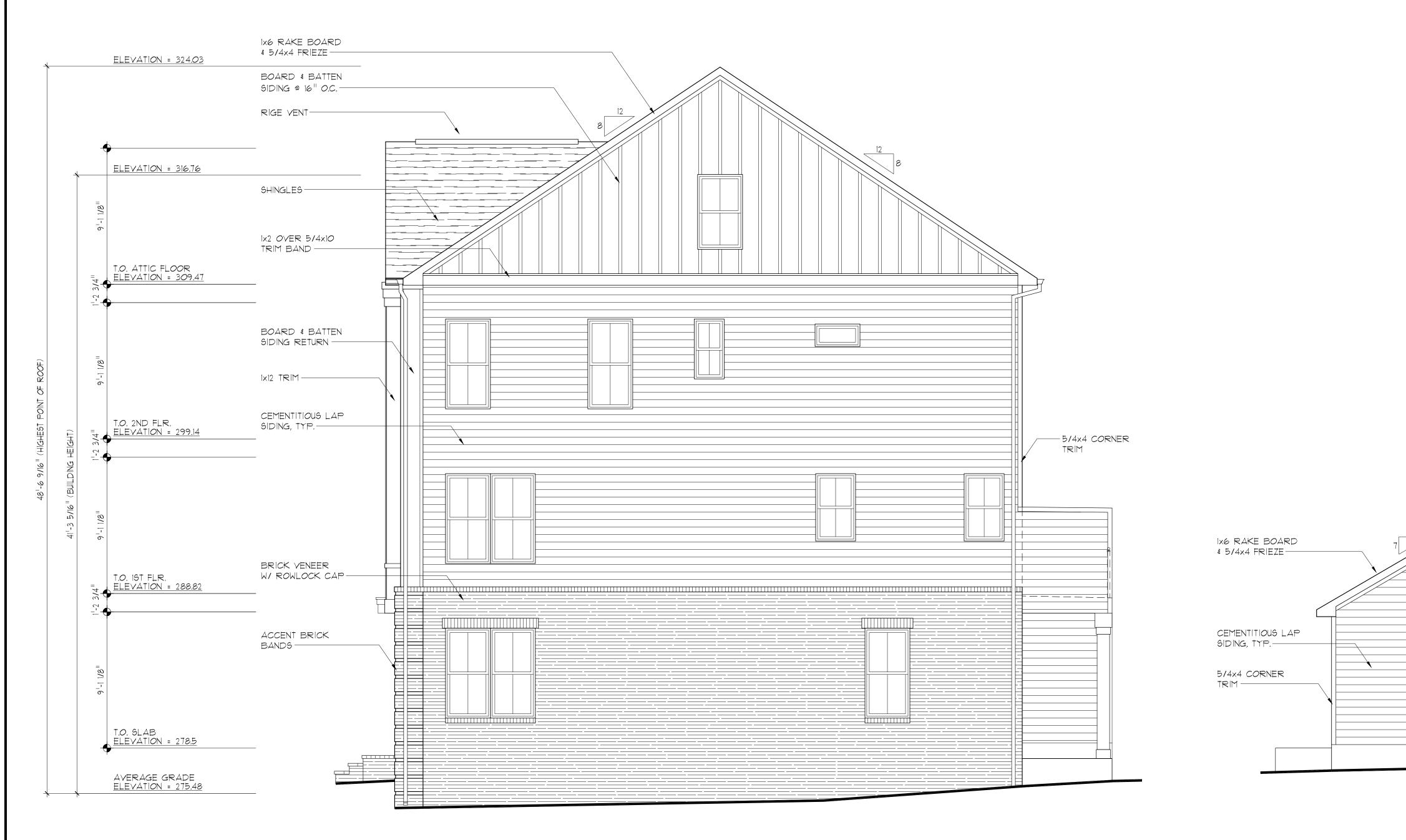
# FRONT ELEVATION - WEST

<u> DISTANCE TO PROPERTY LINE = 19.3'</u>

PERCENTAGE OF WALL OPENINGS WINDOW AREA 168 SF WALL AREA 595 SF OPENING PERCENTAGE = 28.25%

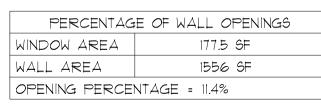
PERCENTAGE OF WALL OPENINGS WINDOW AREA 168 SF WALL AREA 595 SF OPENING PERCENTAGE = 28.25%

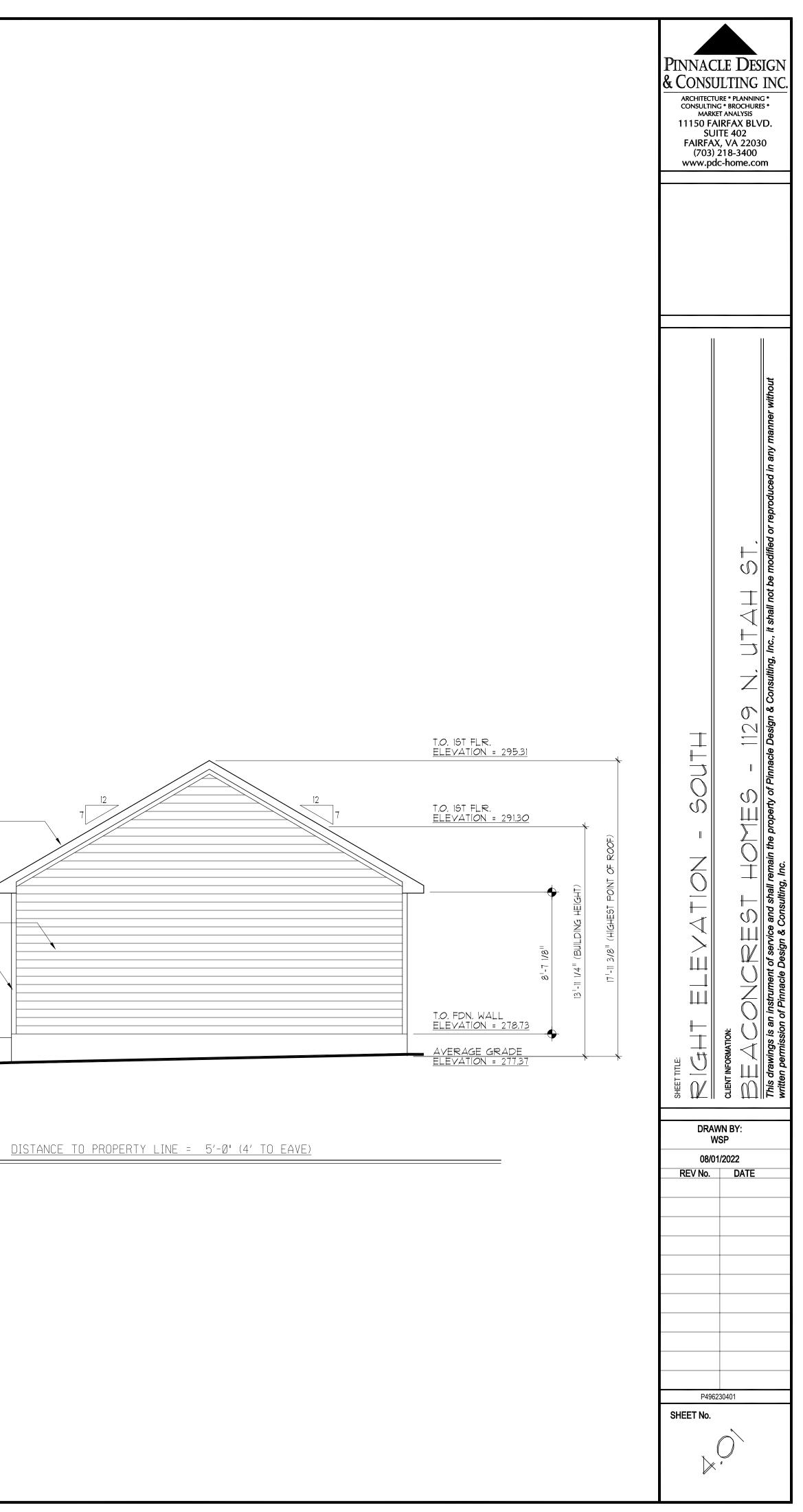
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sheftthe: FRONT ELEVATION = WEST	CLENT INFORMATION: DE = A C O N C R E S T H O M E S - 1129 N, U T A H S T, This drawings is an instrument of service and shall remain the property of Pinnacle Design & Consulting, Inc., it shall not be modified or reproduced in any manner without written permission of Pinnacle Design & Consulting, Inc., it shall not be modified or reproduced in any manner without
W	/N BY: SP /2022 DATE
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#### RIGHT ELEVATION - SOUTH DISTANCE TO PROPERTY LINE = 4.6' SCALE: 1/4" = 1'-0"

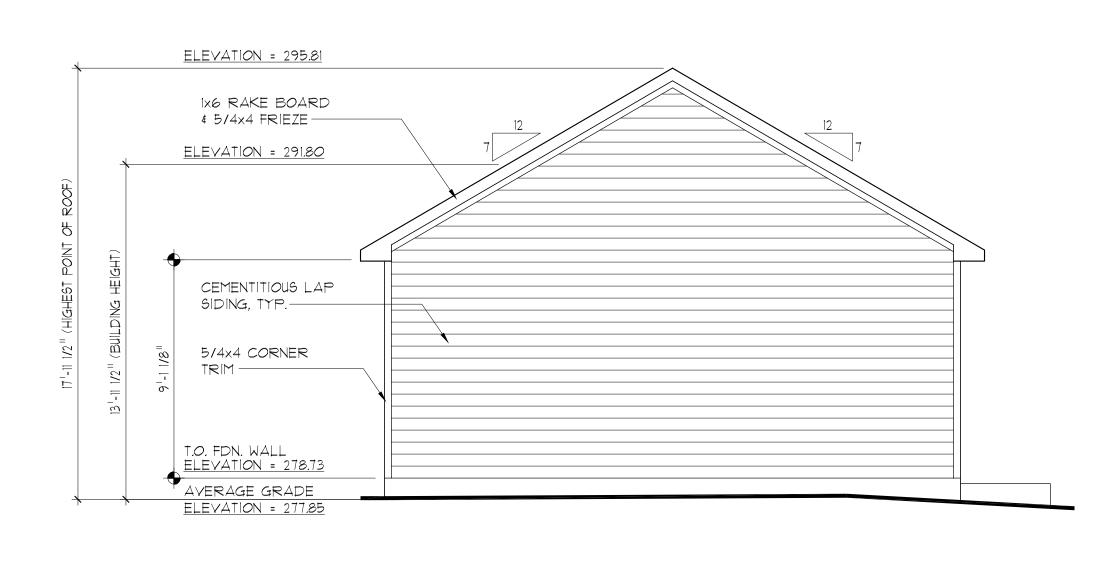
WINDOW AREA WALL AREA



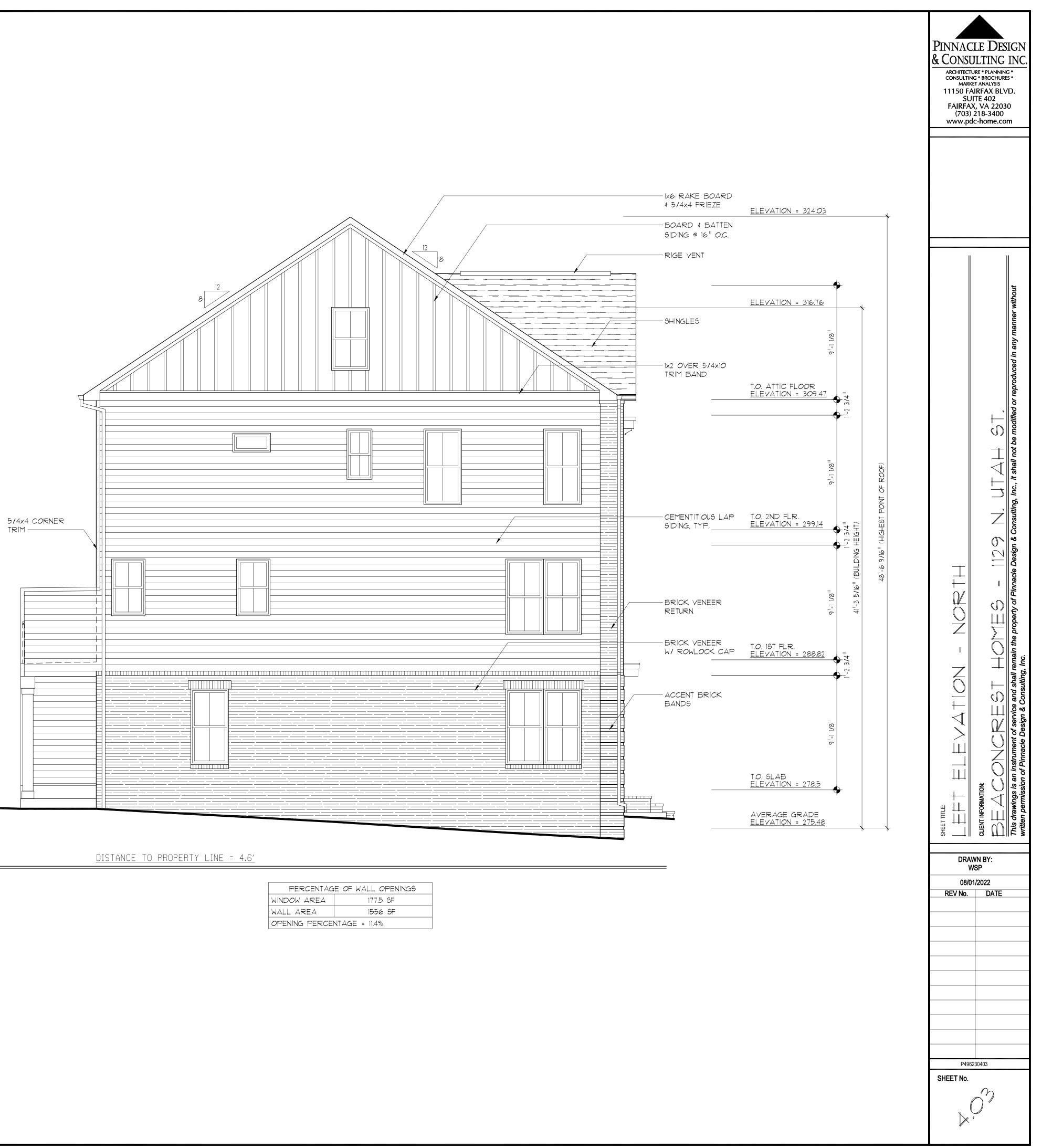




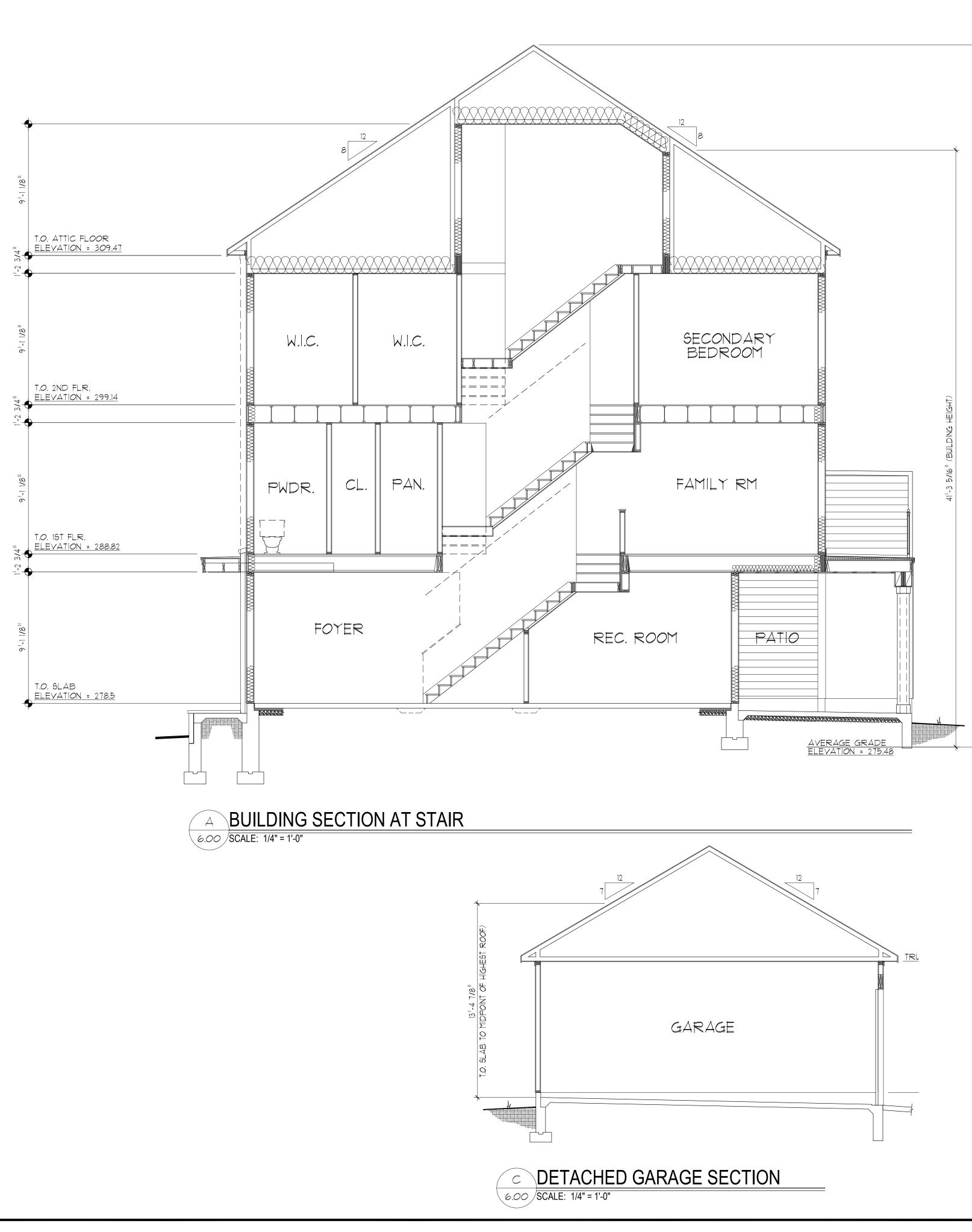
PERCENTAGE OF WALL OPENINGS			
WINDOW AREA	WINDOW AREA 234 SF		
WALL AREA	595 SF		
OPENING PERCENTAGE = 39.3%			

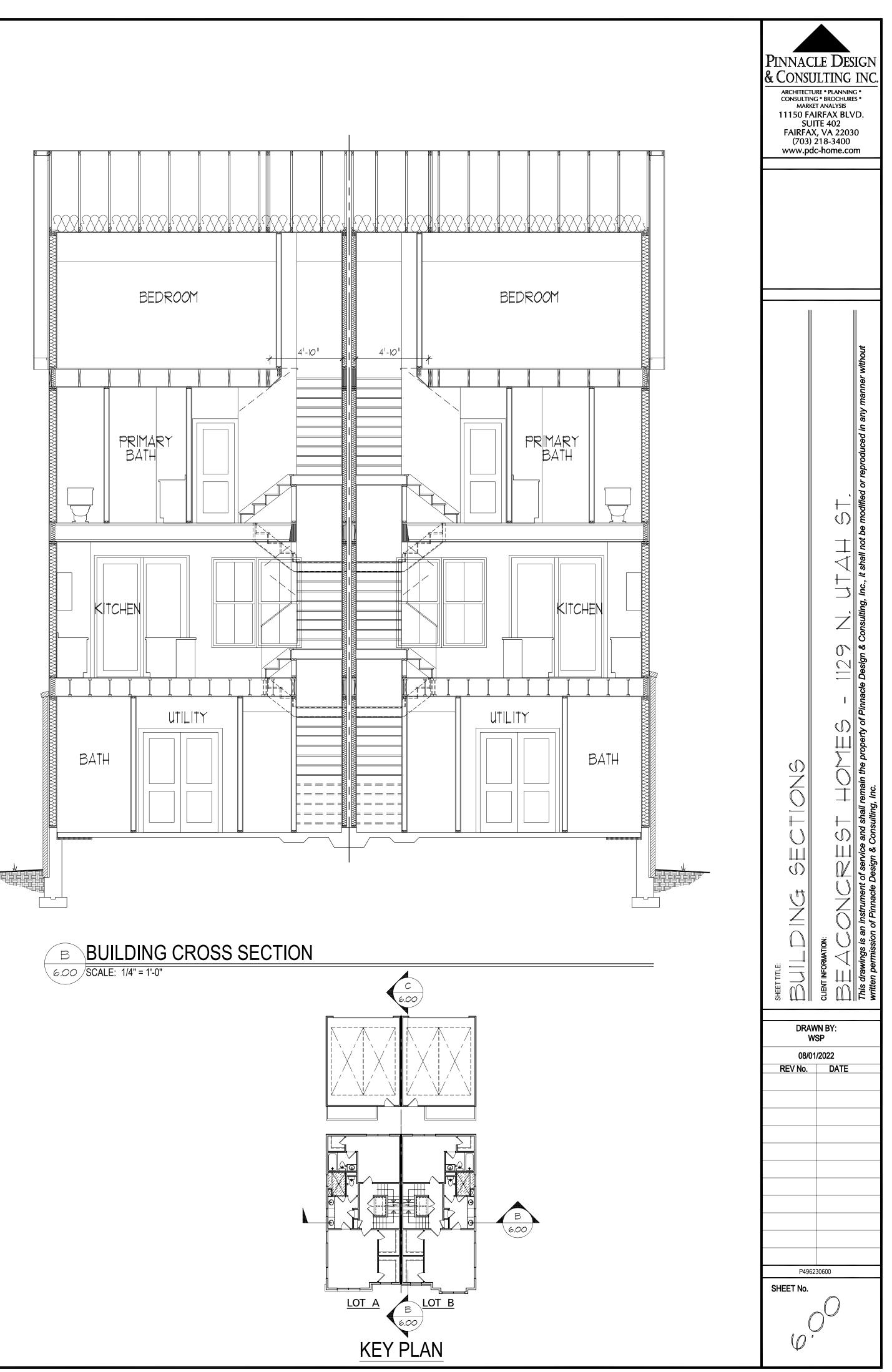


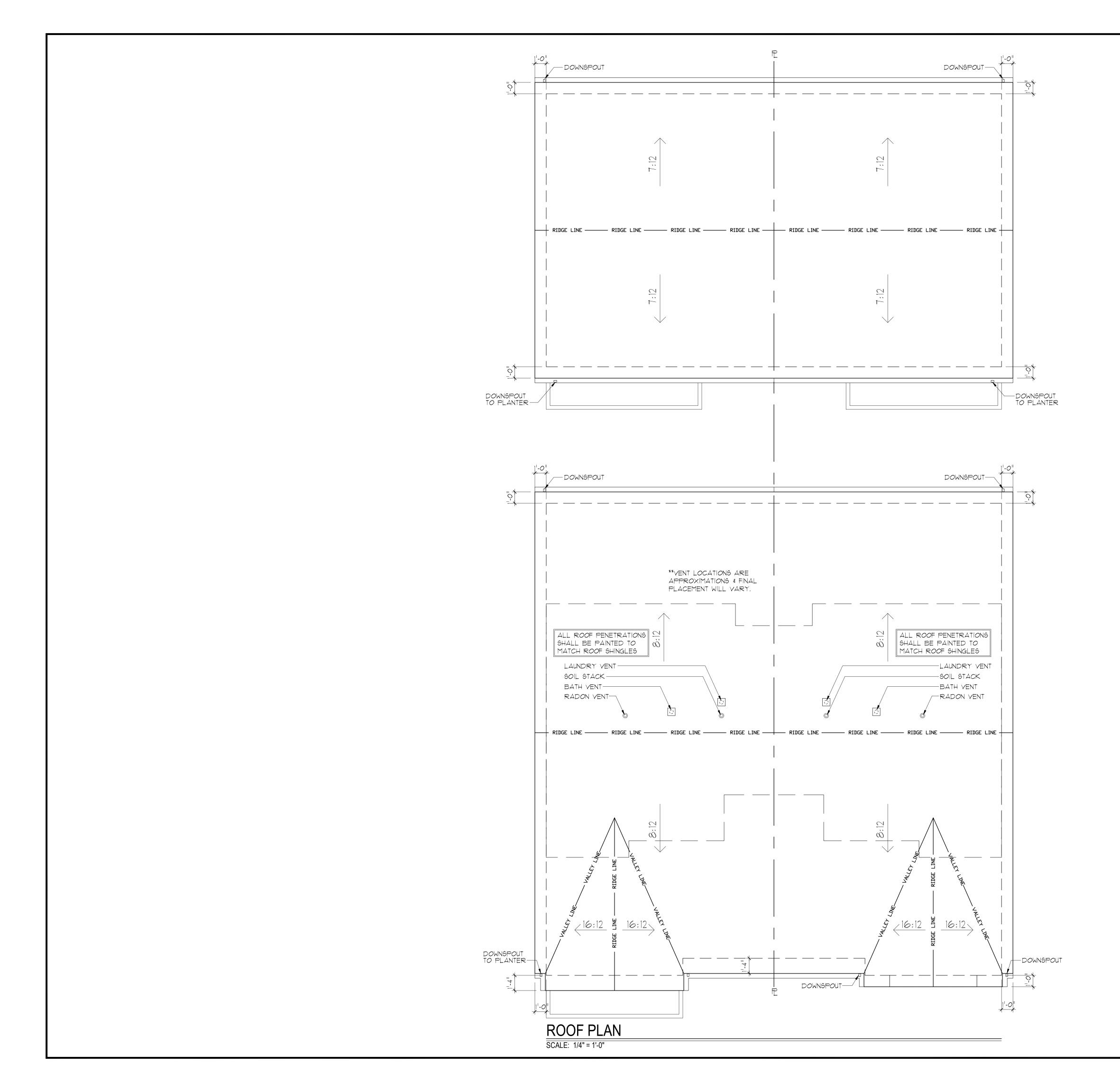
LEFT ELEVATION - NORTH DISTANCE TO PROPERTY LINE = 5' (4' TO EAVE) SCALE: 1/4" = 1'-0"



PERCENTAGE OF WALL OPENINGS		
WINDOW AREA 177.5 SF		
WALL AREA 1556 SF		
OPENING PERCENTAGE = 11.4%		







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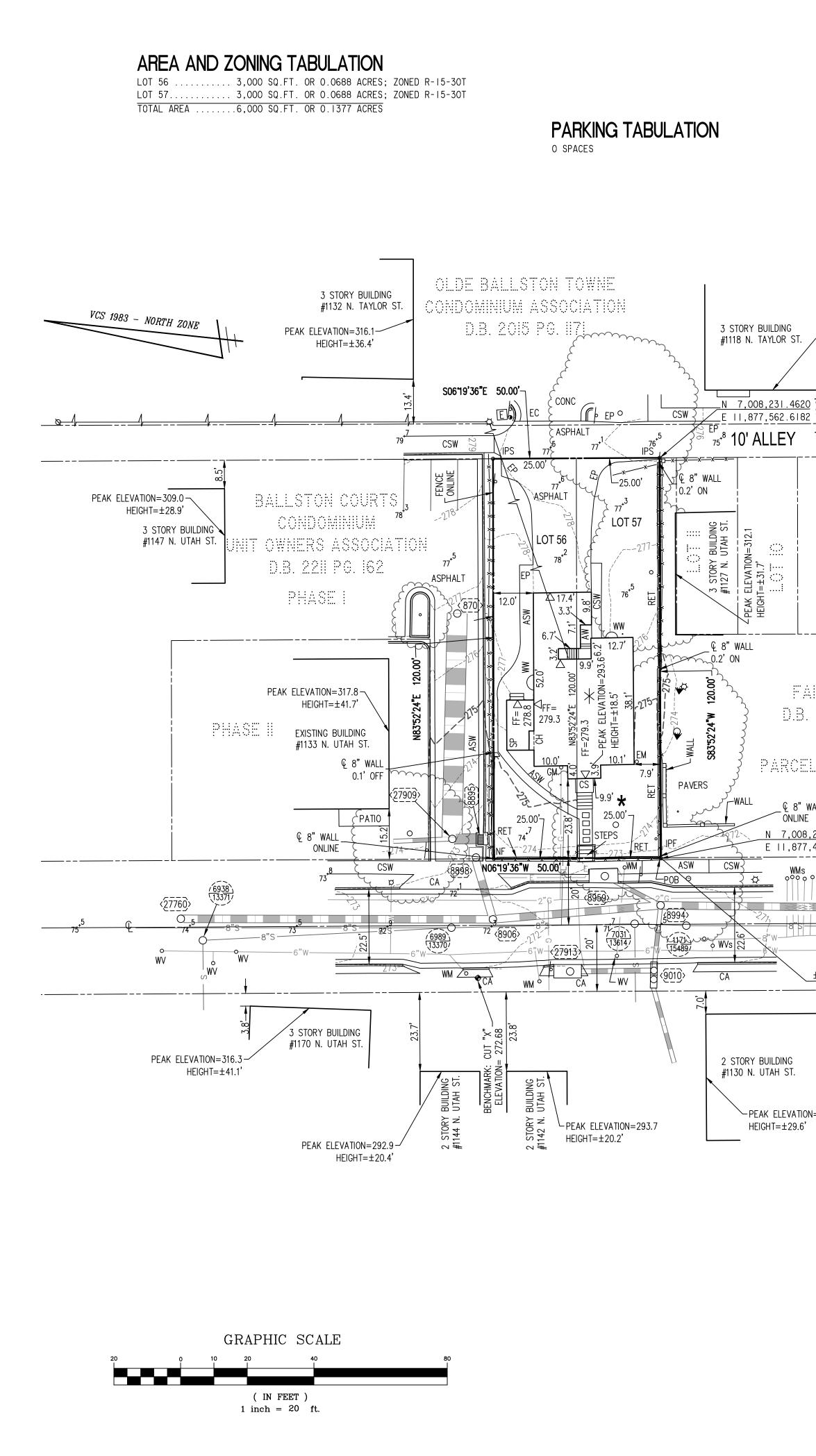


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## LEGAL DESCRIPTION

LOTS 56 AND 57, R.C.L. MONCURE'S BALLSTON AS RECORDED IN DEED BOOK 119 AT PAGE 124, ARLINGTON COUNTY, VIRGINIA, MORE PARTICULARLY DESCRIBED BE METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST RIGHT-OF-WAY LINE OF NORTH UTAH STREET, SAID POINT BEING THE NORTHWES A, FAIRLEE COURT AS RECORDED IN DEED BOOK 2565 AT PAGE 1882; THENCE WITH THE EAST RIGHT-OF-WAY LINE OF N 06°19'36" W, 50.00 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF PHASE I, BALLSTON COURTS RECORDED IN DEED BOOK 2211 AT PAGE 162; THENCE WITH PHASE I, N 83°52'24" E, 120.00 FEET TO A POINT IN RIGHT-OF-WAY LINE OF A PUBLIC ALLEY; THENCE WITH THE WEST RIGHT-OF-WAY LINE OF A PUBLIC ALLEY, S 06°19' TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF AFORESAID PARCEL A, FAIRLEE COURT; THENCE WITH PARCEL A, S 83°52'24" W, 120.00 FEET TO THE POINT OF BEGINNING AND CONTAINING AN AREA OF 6,000 SQUARE FEET OR 0.1377 ACRES

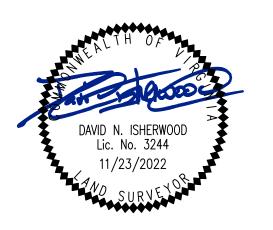
LEGEND

#### NOTES

#### . ASPHALT SIDEWALK AREAWAY #1118 N. TAYLOR ST. / PEAK ELEVATION=318.3 . CONCRETE APRON HEIGHT=±41.3' . CHIMNEY . CONCRETE CONC. CSW. . CONCRETE SIDEWALK DEED BOOK . EDGE OF CONCRETE ELECTRIC METER . EDGE OF PAVEMENT . FIRST/FINISH FLOOR ELEVATION FF. . GAS METER . INVERT INV IRON PIN FOUND (PROPERTY CORNER) WAS NOT FIELD LOCATED. IRON PIN SET (PROPERTY CORNER) . PAGE . REINFORCED CONCRETE PIPE RCP. SERVICES. RET. . RETAINING WALL •••• SD, (123). . STORM SEWER STRUCTURE $\langle \cdot \rangle$ SMH . (23 . SANITARY SEWER STRUCTURE ..... ..... SCREENED PORCH . SQUARE FEET WATER METER WATER VALVE WINDOW WELL FIRE HYDRANT . DOORWAY/ENTRANCE . UTILITY POLE . LIGHT POLE . GROUND LIGHT FARLEE COURT € ......... —, X ——.... FENCE D.B. 2565 PC. 1882 G ------ G ------- UNDERGROUND GAS LINE $\pm$ 2 STORY MASONRY PARCEL A DWELLING .... UNDERGROUND STORM SEWER LINE #1129 N. UTAH ST. ------W -----. UNDERGROUND WATER LINE $(\mathbf{G})$ .... TREE €8"WALL \* TOTAL AREA LIMITS OF TREE CANOPY/VEGETATION ONLINE . CURB AND GUTTER 6,000 SQ.FT. N 7,008,218.6551 BOLLARD E ||,877,443.3094 ELECTRIC TRANSFORMER SPOT ELEVATION . SIGN 000 0 0 . UTILITY MANHOLE <27917) . . . . . . . . SITES AND DISTRICTS MAP. NORTH UTAH STREET (40' PUBLIC RIGHT-OF-WAY WIDTH)

±325' TO 11TH ST. N.

← PEAK ELEVATION=302.1 HEIGHT=±29.6'



### SANITARY SEWER

SMH 6938/13371	
MANHOLE TOP =	274.33
CENTERLINE INV	266.98*
SMH 6989/13370	
MANHOLE TOP =	272.53
8" INV IN (SMH 6938/13371)=	266.33
8" INV IN (NORTH) =	266.24
INV IN (WEST)=	266.65
INV IN (EAST) =	266.61
8" INV OUT (SMH 7031/13614)=	266.20
SMH 7031/13614	
MANHOLE TOP =	271.53
8" INV IN (SMH 6989/13370)=	265.02
8" INV IN (WEST)=	265.12
8" INV OUT (SMH 1171/15489)=	265.01
SMH 1171/15489	
MANHOLE TOP =	271.41
8" INV IN (SMH 7031/13614)=	264.70
8" INV OUT (SMH 7120/14263)=	264.70
PIPE DIAMETERS TAKEN FROM RECORD INFORMATION.	

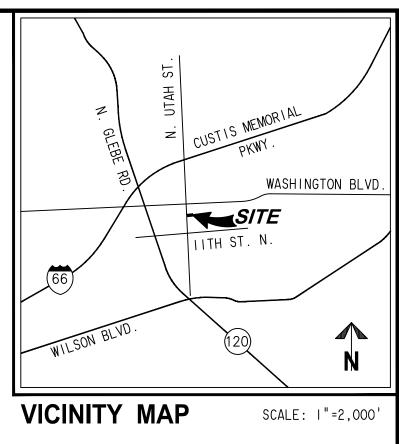
**\*INVERT TAKEN FROM RECORD INFORMATION** 

## **AS-BUILT DATA TABLES**

## **STORM SEWER**

SD 27909			SD 8959
MANHOLE TOP =		273.03	CURB INLET T
I5"RCP IN	(NORTH) =	268.53	15"RCP OUT
36"RCP IN	(EAST)=	268.53	
36"RCP IN	(EAST)=	268.53	SD 27913
36"RCP OUT	(SD 8895)=	268.53	CURB INLET T
			18"RCP OUT
SD 8895			
CURB/GRATE INLET TO		272.49	SD 9010
	SD 27909)=	268.44	MANHOLE TOP
4" PVC OUT	(SD 8898)=	268.49	0.6'W X 0.8'
2.45' WIDE X 0.35'	HIGH WEIR	271.31	18"RCP IN
			15"RCP OUT
SD 8898			
MANHOLE TOP =		272.78	SD 8994
	(SD 8895)=		MANHOLE TOP
2.45' WIDE X 0.35'	HIGH WEIR	271.31	27"RCP IN
27"RCP OUT	(SD 8906)=	268.31	15"RCP IN
			15"RCP IN
SD 8906			27"RCP OUT
MANHOLE TOP =		272.24	
	SD 27760)=	268.14	
	(SD 8898)=	267.99	
27"RCP OUT	(SD 8994)=	267.94	

T CORNER OF PARCEL
NORTH UTAH STREET,
S CONDOMINIUM AS
THE WEST
'36" E, 50.00 FEET



I. THE PROPERTY SHOWN HEREON APPEARS ON ARLINGTON COUNTY REAL PROPERTY IDENTIFICATION MAP NUMBER 052-08 AS REAL PROPERTY CODE (RPC) 14-019-007 AND IS ZONED R15-30T.

2. THE PROPERTY, CONSISTING OF LOTS 56 AND 57, AS RECORDED IN DEED BOOK II9 AT PAGE 124, IS NOW IN THE NAME OF 1129 N UTAH, LLC, AS RECORDED IN INSTRUMENT NUMBER 20220100011551 AMONG THE LAND RECORDS OF ARLINGTON COUNTY, VIRGINIA.

3. THIS PLAT AND THE SURVEY UPON WHICH IT IS BASED SHOWS ONLY THOSE IMPROVEMENTS THAT ARE OBSERVABLE AND CAN BE LOCATED USING NORMAL SURVEY METHODS. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION, MISS UTILITY MARKINGS AND EXISTING RECORDS. THERE ARE NO GUARANTEES, EITHER EXPRESS OR IMPLIED, THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED, OR THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THE UNDERGROUND UTILITIES HAVE NOT BEEN PHYSICALLY LOCATED. WATER AND GAS LINE SIZES ARE FROM RECORD INFORMATION.

4. EXISTING SANITARY LATERAL SHOWN FROM ARLINGTON COUNTY REPORT FOR TAP, PERMIT NUMBER 11536, DATED 2/18/48. THE UTILIZATION AND INTERPRETATION OF THIS INFORMATION IS AT USER'S RISK. THE LATERAL

5. THE PROPERTY IS SERVED BY 5/8" WATER METER PER ARLINGTON COUNTY DEPARTMENT OF ENVIRONMENTAL

6. TOTAL AREA OF THE PROPERTY IS 6,000 SQUARE FEET OR 0.1377 ACRES.

7. THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAPS FOR ARLINGTON COUNTY, VIRGINIA, MAP NUMBER 51013C0038C, EFFECTIVE DATE AUGUST 19, 2013, DESIGNATES THE PROPERTY AS BEING IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

8. EASEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS, SHOWN AND/OR NOTED, ARE PER THE TITLE REPORT ISSUED BY STEWART TITLE AND ESCROW, INC, COMMITMENT NUMBER 1699904 DATED MAY 20, 2022.

9. THE SITE SHOWN HEREON IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 AS COMPUTED FROM A FIELD RUN VERTICAL CONTROL SURVEY AND IS REFERENCED TO THE VIRGINIA COORDINATE SYSTEM OF 1983. [NAD 83(2011) (EPOCH: 2010.0000)] AS COMPUTED FROM A FIELD RUN BOUNDARY AND HORIZONTAL CONTROL SURVEY. THE COMBINED FACTOR APPLIED TO THE FIELD DISTANCES TO DERIVE THE REFERENCED COORDINATES IS 0.99995089. THE FOOT DEFINITION USED FOR CONVERSION OF THE MONUMENT COORDINATES AND IN THE PERFORMANCE OF THIS SURVEY IS THE U.S. SURVEY FOOT. CONTOUR INTERVAL IS ONE FEET.

IO. THIS SURVEY WAS COMPLETED UNDER THE DIRECT AND RESPONSIBLE CHARGE OF, DAVID N. ISHERWOOD, L.S., FROM AN ACTUAL [X] GROUND OR [ ] AIRBORNE SURVEY MADE UNDER MY SUPERVISION; THAT THE IMAGERY AND/OR ORIGINAL DATA WAS OBTAINED ON NOVEMBER 23, 2022; AND THAT THIS PLAT, MAP, OR DIGITAL GEOSPATIAL DATA INCLUDING METADATA MEETS MINIMUM ACCURACY STANDARDS UNLESS OTHERWISE NOTED.

II. THIS SURVEY WAS PERFORMED AT THE REQUEST OF BEACON CREST HOMES.

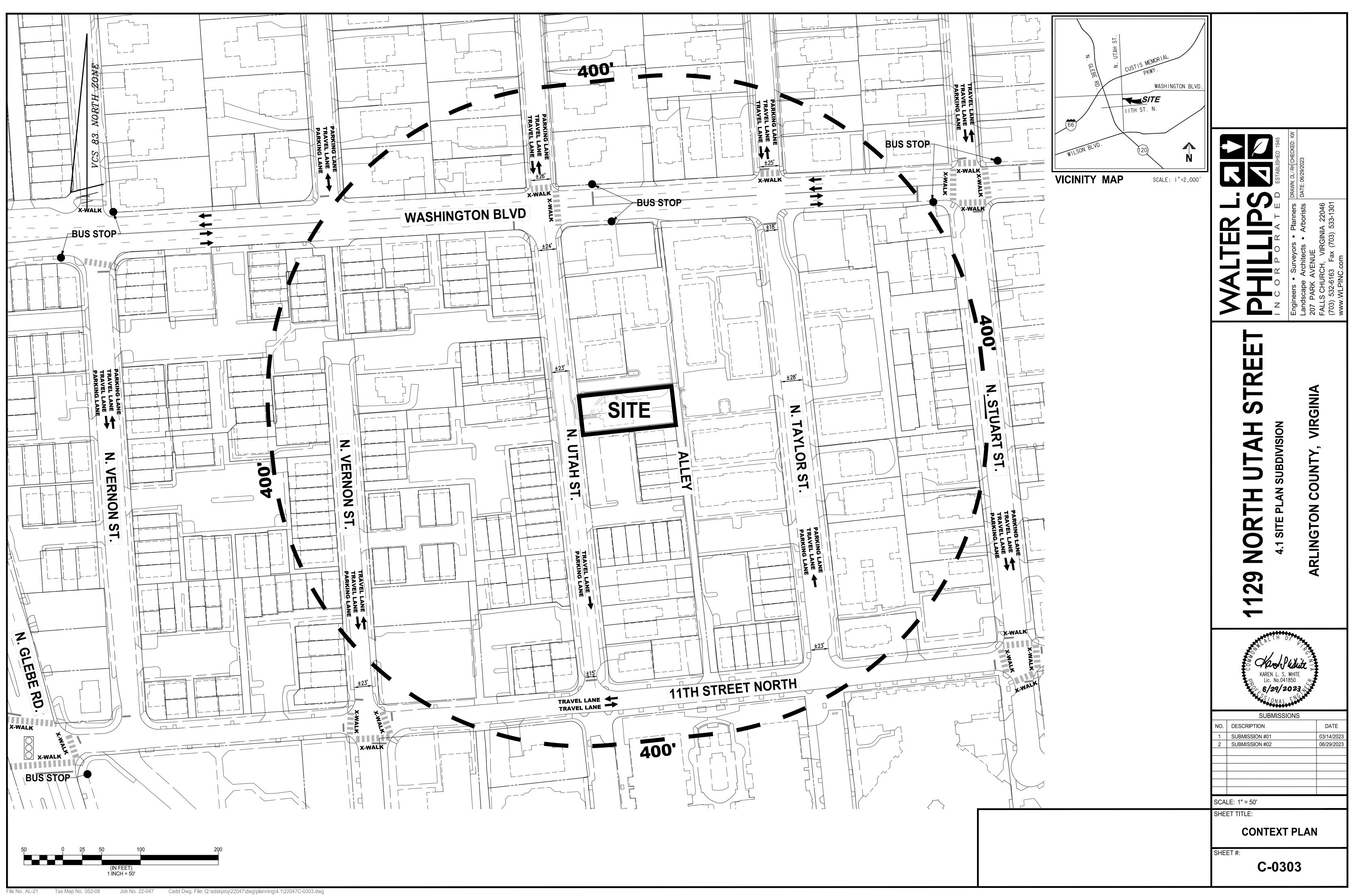
12. THERE ARE NO RESOURCE PROTECTION AREAS ON THE SITE PER ARLINGTON COUNTY CHESAPEAKE BAY PRESERVATION AREA MAP, EFFECTIVE JANUARY 1, 2018.

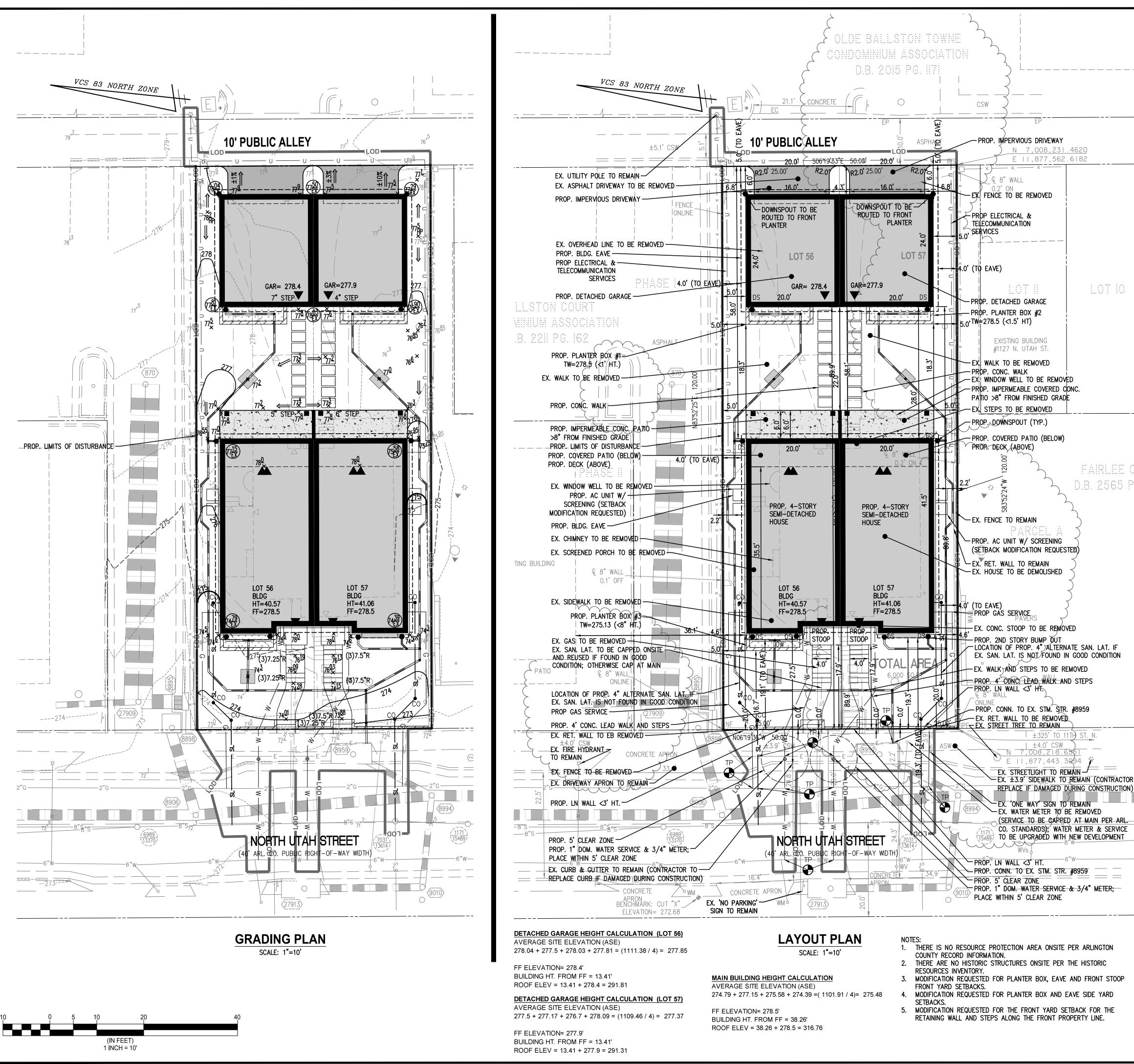
13. THERE ARE NO HISTORIC DISTRICTS AND/OR STRUCTURES ON THE SITE PER THE ARLINGTON COUNTY HISTORIC

)P =	271.83
(SD 8994)=	268.77
)P =	272.01
(SD 9010)=	268.96
=	271.45
HWEIR (EAST)=	268.15
(SD 27913)=	268.43
(SD 8994)=	268.20
=	271.42
(SD 8906)=	266.99
(SD 9010)=	268.09
(SD 8959)=	267.25
(SD 27917)=	267.17

		ORPORATED ESTABLISHED 1945	Engineers • Surveyors • Planners DRAWN: DL/RH CHECKED: KW Landscape Architects • Arborists DATE: 06/29/2023 207 PARK AVENUE	FALLS CHURCH, VIRGINIA 22046 (703) 532-6163 Fax (703) 533-1301 www.WLPINC.com		
	1129 NORTH UTAH STREET PH	4.1 SITE PLAN SUBDIVISION	ARI INGTON COUNTY VIRGINIA 207 PARK AVENUE			
1 SU 2 SU 	SCRIPTION BMISSION #0 BMISSION #0 1" = 20'		ONS	DATE 03/14/2023 06/29/2023		
SHEET TITLE: CERTIFIED SURVEY PLAT SHEET #: C-0301						

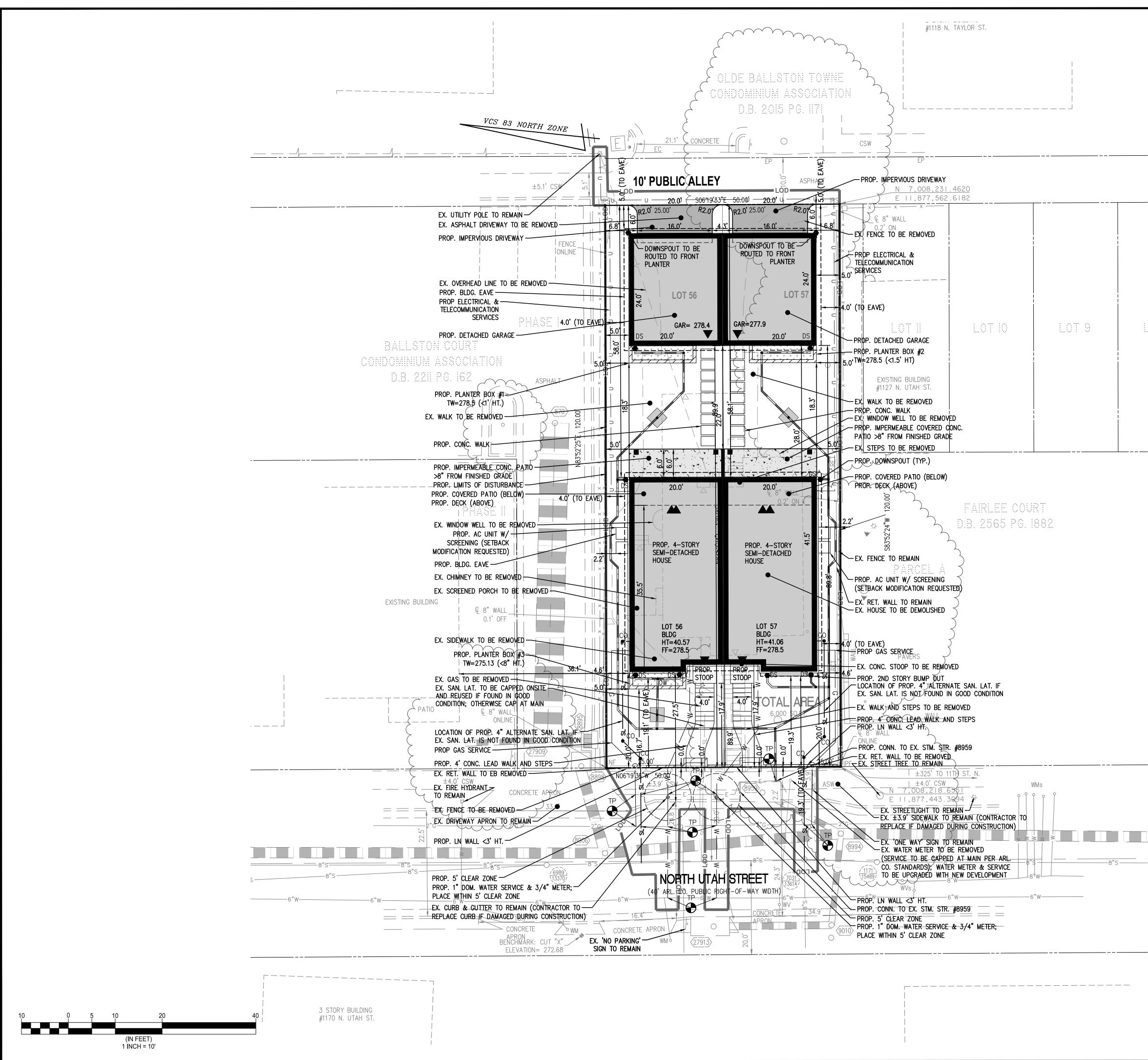






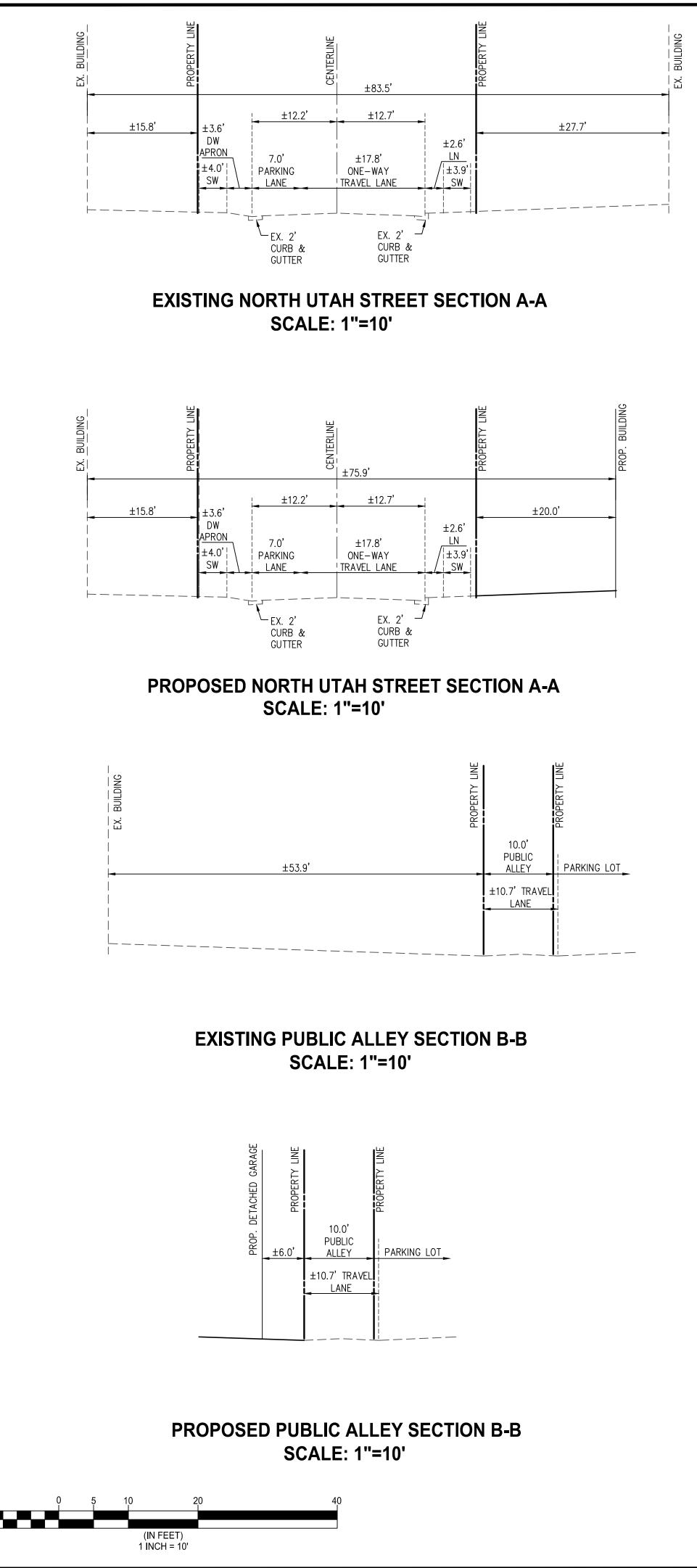
Tax Map No. 052-08 Job No. 22-047 Cadd Dwg. File: Q:\sdskproj\22047\dwg\planning\4.1\22047C-0401.dwg File No. AL-21

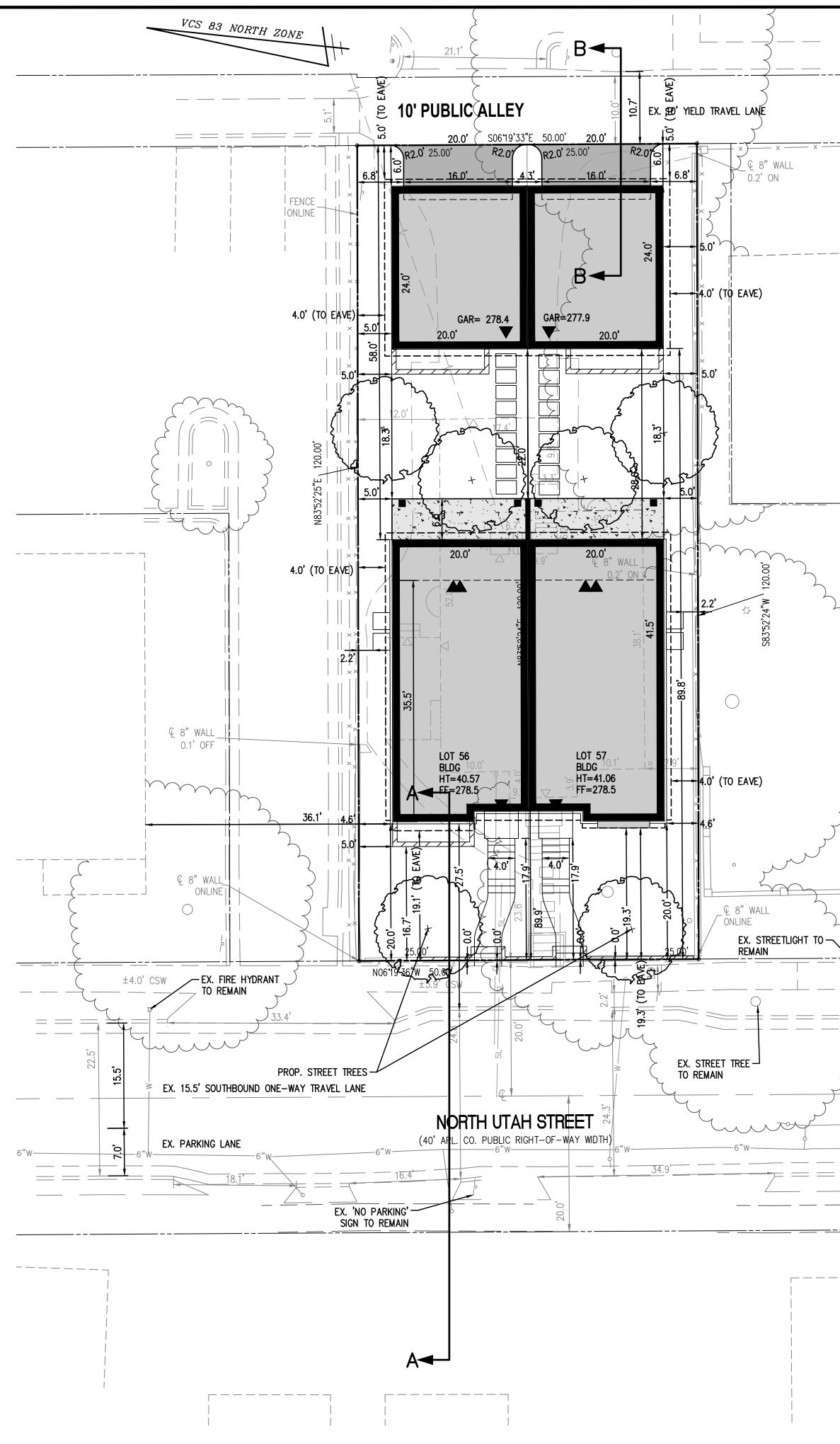
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			CG-2 TRANSITION FROM	_		_					
		CG-6R CG-6	TO CG-6F SANITARY SE	ČČ	— 6 — 1 — 6R — — — _ S —						
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		с Л	PLUG OVERHEAD V	VIRES	с Л				Ð	XX	
		↓ ◆	UTILITY PO	)LE	V Ø				ED 1945	ECKED:	
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	_	G	TELEPHON GAS MAI ELECTRIC/	N —	G G				ESTA	DRAWN: DL / RH  CHECKED: DATE: 06/29/2023	
			TRANSFORM	<i>I</i> ER				; <b>(</b>			
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	_	260 <u></u> 264 <u></u>	CONTOUR	S	<u> </u>			╞╶┷	■U	Engineers Landscape 207 PARK	532 CH
		+ 264 <u>50</u> ➡⇒ DF	SPOT ELEVA RAINAGE FLOW		+264 <u>50</u>			<u>&gt; C</u>	Z	Engineers Landscap 207 PARI	$\square \bigcirc >$
		TC BC	TOP OF CL BOTTOM OF	JRB	TC BC		F-			(1	>
		TW BW	TOP OF WA	WALL	TW BW						
			HIGH POIN TEST PI		H.P.			Ш			
	-		LIMITS OF DISTU	RBANCE							
		ZONING	3					STRE			٢
	TOTAL SITE AREA: 6,000		0.1377 AC					Ś		VIRGINI	
*** * *	ZONE: R15-30T SPECIAL EXCEPTION REQ		DETACHED, TWO-		LLINGS			_	z	R C C C	
	LOT, MINIMUM	<u>REQUIRED</u> 5,808 SF		PROVIDED 6,000 SF	, .				SIO	>	•
	LOT AREA	2,904 SF		3,000 SF ( 3,000 SF (	(LOT 57)			TAH	Ň	>	-
	LOT WIDTH, MIN.	25 FT. (BY SITE PLAN)		25.0' (LOT 25.0' (LOT	56) 57)			5	SUBDIVISION		
	HEIGHT (MAIN BUILDING)	45 FT.		ROOF ELEV 316.76- 2	′ – ASE= BUILI 75.48 = 41.28	DING HEIGHT 3				Ē	
	HEIGHT (DETACHED GARA	AGE) 25 FT.			/ -ASE= BUIL 77.85 = 13.96 77.37 = 13.94			Ţ	PLAN	C	
	(SEE HEIGHT CALCULATION SETBACK REQUIREMENTS: MAIN BUILDING	•		291.31- 2	//.3/ = 13.94	(LUT 57)		NORTH	SITE P	ARI INGTON CO	$\overline{\mathbf{b}}$
	FRANT	REQUIRED		PROVIDED				4	4.1	Z	
	FRONT	25' TO PL		·	REQUESTED)						
	REAR	25' TO PL		58.0'				5			•
	SIDE	10' + 1'/2.5' AE 16.48' FOR 41.2	1' BUILDING	4.6 (MOD	REQUESTED)			1129			
	<u>DETACHED</u> GARAGE	REQUIRED		<u>PROVIDED</u>							
۷ ۲ ۲ ۲	FRONT	25' TO PL		LOT 56 - LOT 57 -	89.8' 89.8'						
ТО	REAR	1'TO PL		LOT 56 – LOT 57 –	5.0' TO EAVE 5.0' TO EAVE			NNE A NNE A		V / PC	,
	SIDE	1'TO PL		LOT 56 –	4.0' TO EAVE				<b>2017</b> 4 EN L. S. V		
<u></u>				LOT 57 –	0.0' (MOD RE 4.0' TO EAVE 0.0' (MOD RE	QUESTED)		PR Li	c. No.0418 /29/20	50 e	
8'	COVERAGE REQUIREMENT MAXIMUM 56% ALLOWED		<b></b>					SU	BMISSIC	ENG DNS	
0	BUILDING COVERAGE:		<u>T 57 TOTAL</u> -31 SF <u>99 SF</u>	JIL				DESCRIPTION			DATE
	VEHICULAR AREA: COVERAGE:		<u>99 SF</u> 530 SF 3,054	SF				SUBMISSION #0 SUBMISSION #0			03/14/2023 06/29/2023
	LOT 56: 1,524 SF / 3, LOT 57: 1,530 SF / 3, TOTAL: 3,054 SF / 6,	000  SF = 50.8% 000  SF = 51.0%									
	P.	ARKING TABU									
	REQUIRED	E PER DEWLLI	NG UNIT TO	TAL SPA	CES			. 411 401			
ļ	PROPOSED		2		4			:: 1" = 10' TITLE:			
							PLO	T AND I	LOCA		PLAN
							SHEET	- #:			
									-040	01	
							l	-			



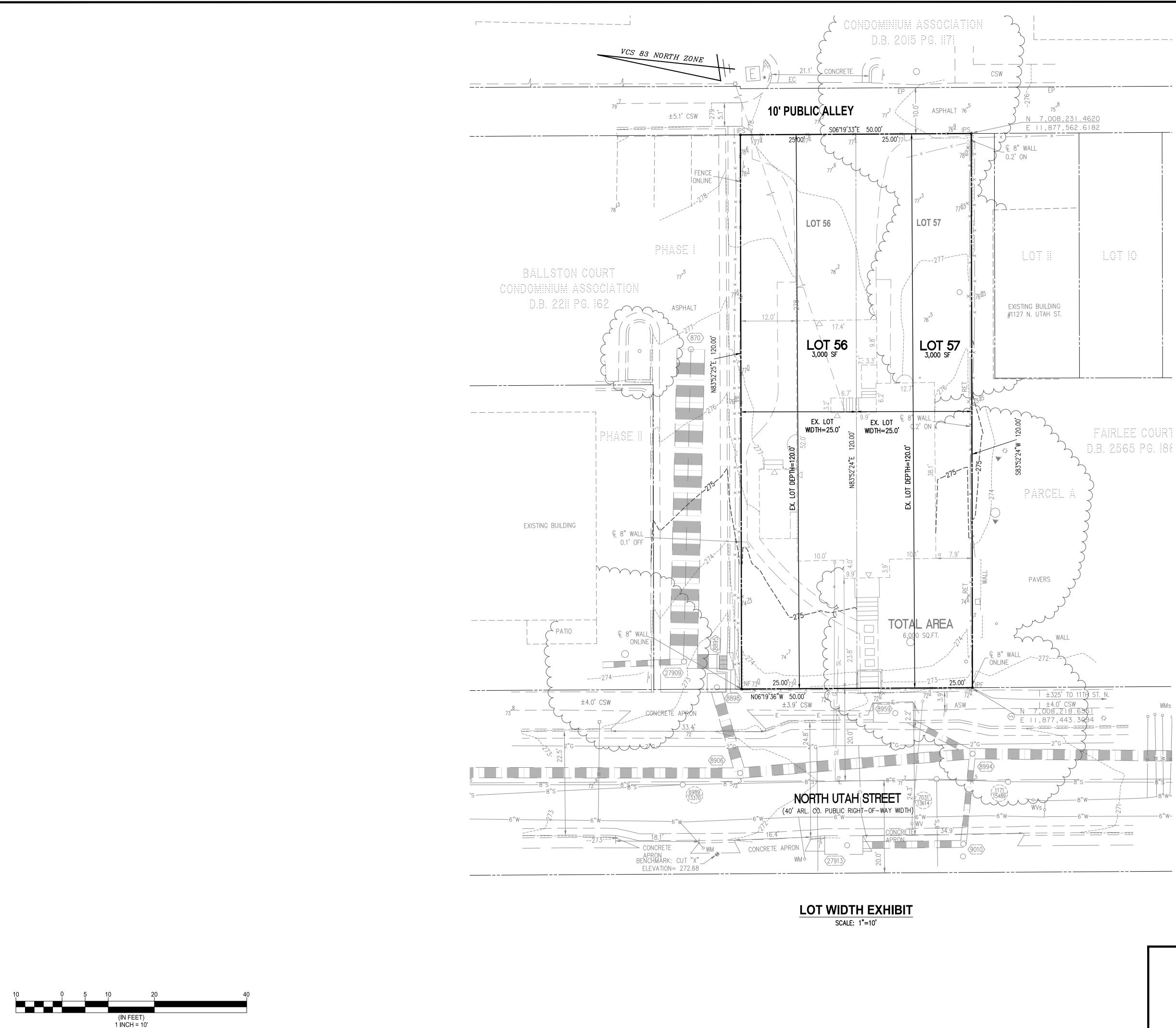
PROPOSED	LEGEND DESCRIPTION	EXISTING
	CURB & GUTTER CG-2	
CG-6R CG-6	TRANSITION FROM CG-6 TO CG-6R	CG-6 -
S	SANITARY SEWER	S
SL	SANITARY LATERAL	SL
• C.O.	CLEAN OUT	o C.O.
	STORM SEWER	
W	WATER MAIN	W
- <b>+</b> -	FIRE HYDRANT	-6-
E	PLUG	E
	OVERHEAD WIRES	
•	UTILITY POLE	Ø
UE	UNDERGROUND ELECTRIC	
— т ——	TELEPHONE	——— T ——
G	GAS MAIN	G
E	ELECTRICAL	——— E ——
	TRANSFORMER	
$\square$	HANDICAP RAMP (CG-12)	
• • •	GUARDRAIL	
<u> </u>	FENCE	— X — X
	TRAFFIC FLOW	
*	LIGHT	¢
	DOOR	$\bigtriangledown$
	TREES	$\frown \frown \frown \frown$
<u> </u>	CONTOURS	<u></u> 260 <u></u> 264
+ 264 <sup>50</sup>	SPOT ELEVATION	+ 264 <u>50</u>
	AINAGE FLOW DIRECTI	
TC	TOP OF CURB	TC BC
BC TW	BOTTOM OF CURB TOP OF WALL	TW
BW	BOTTOM OF WALL	BW
HP	HIGH POINT	H.P.
TP 🕁	TEST PIT	_
LOD	LIMITS OF DISTURBANCE	-

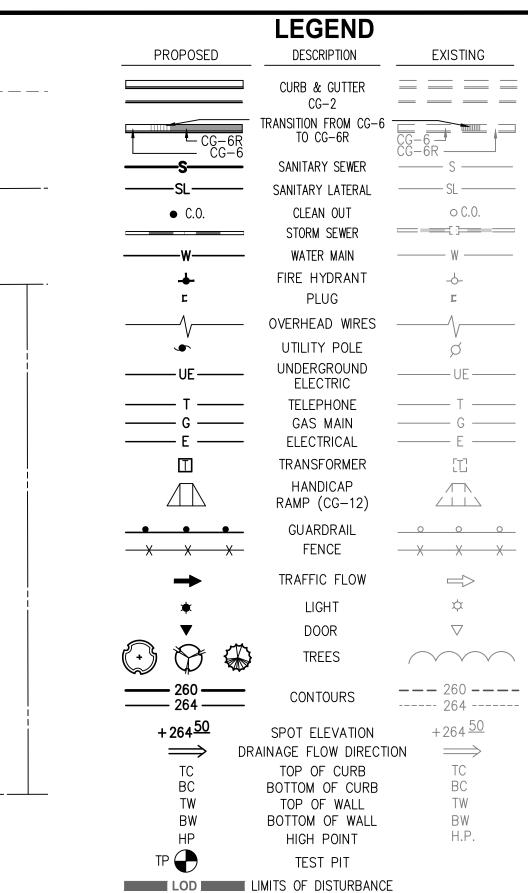


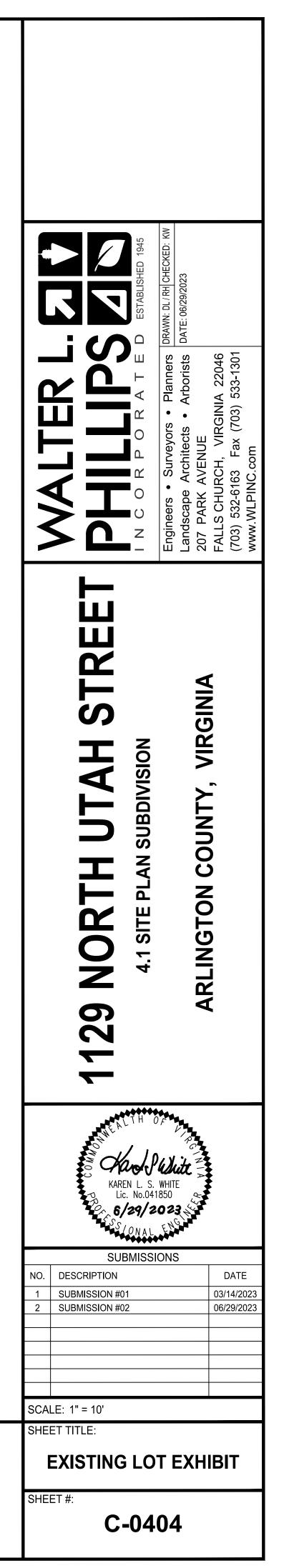




PROPOSED	LEGEND DESCRIPTION CURB & GUTTER CG-2 TRANSITION FROM CG-6 TO CG-6R SANITARY SEWER SANITARY LATERAL CLEAN OUT STORM SEWER WATER MAIN FIRE HYDRANT PLUG OVERHEAD WIRES UTILITY POLE UNDERGROUND ELECTRIC TELEPHONE GAS MAIN ELECTRICAL	EXISTING	ESTABLISHED 1945	DRAWN: DL/RH CHECKED: KW DATE: 06/29/2023
TC BC TW BW HP TP	ELECTRICAL TRANSFORMER HANDICAP RAMP (CG-12) GUARDRAIL FENCE TRAFFIC FLOW LIGHT DOOR TREES CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS SPOT ELEVATION CONTOURS CONTOURS SPOT ELEVATION CONTOURS CONTOURS SPOT ELEVATION CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS CONTOURS SPOT ELEVATION CONTOURS CONTO	TC BC TW BW H.P.	RET PALTER L.	Engineers • Surveyors • Planners Landscape Architects • Arborists 207 PARK AVENUE FALLS CHURCH, VIRGINIA 22046 (703) 532-6163 Fax (703) 533-1301 www.WLPINC.com
			1129 NORTH UTAH STREE	IGTON CC
			NO. DESCRIPTION 1 SUBMISSION #01 2 SUBMISSION #01 2 SUBMISSION #02 SCALE: 1" = 10' SHEET TITLE: STRIPING & PLA	BIONS DATE 03/14/2023 06/29/2023 06/29/2023 06/29/2023 06/29/2023 06/29/2023 06/29/2023
			SHEET #: <b>C-04</b>	





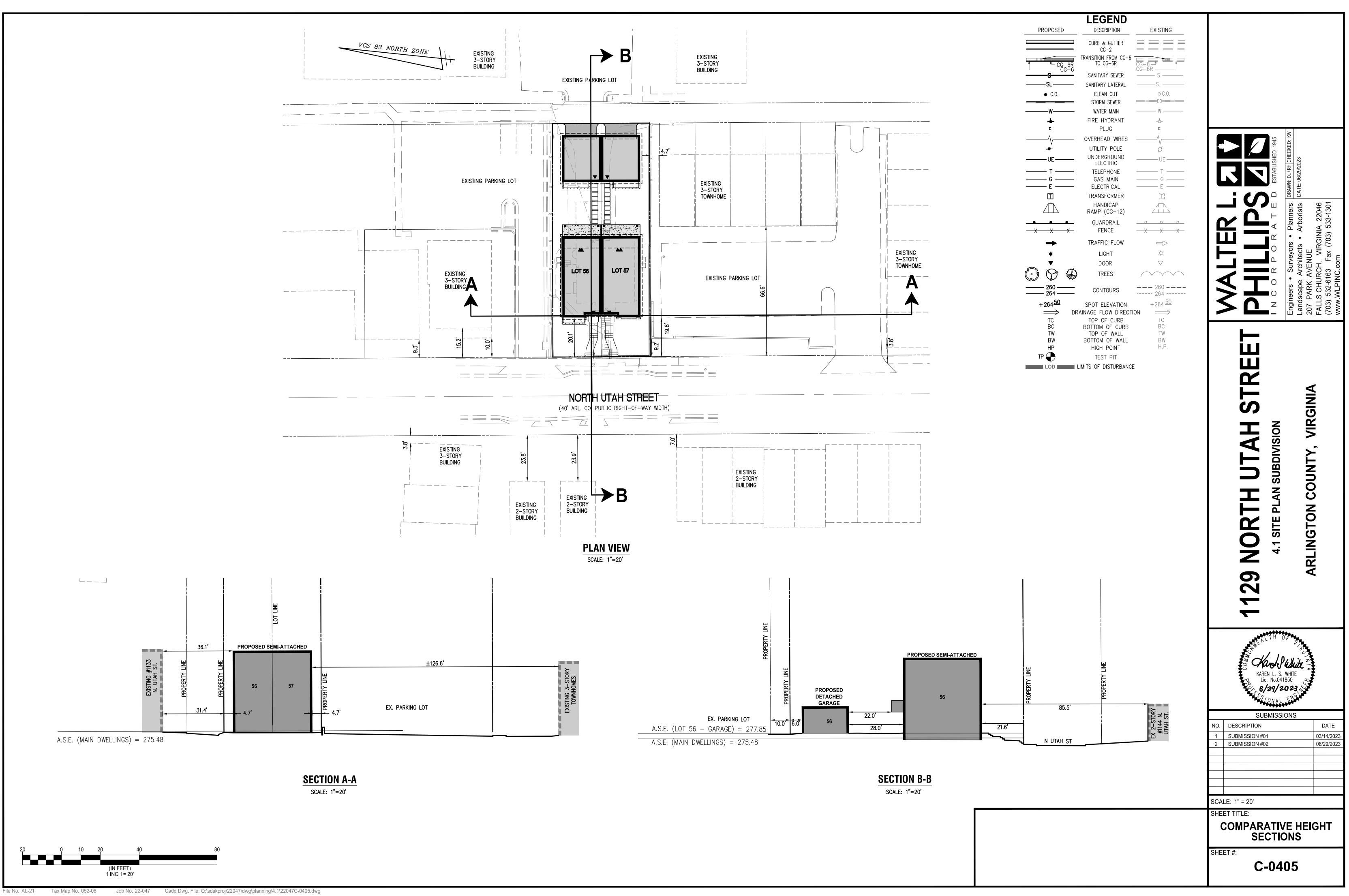


# LOT AREA TAB

LOT #	LOT AREA	DEPTH	NET	MIDPOINT
201#			AREA/DEPTH	LOT WIDTH
	(SF)	(FT)	(FT)	(FT)
56	3,000	120.00	25.00	25.00
57	3,000	120.00	25.00	25.00
TOTAL	6,000			

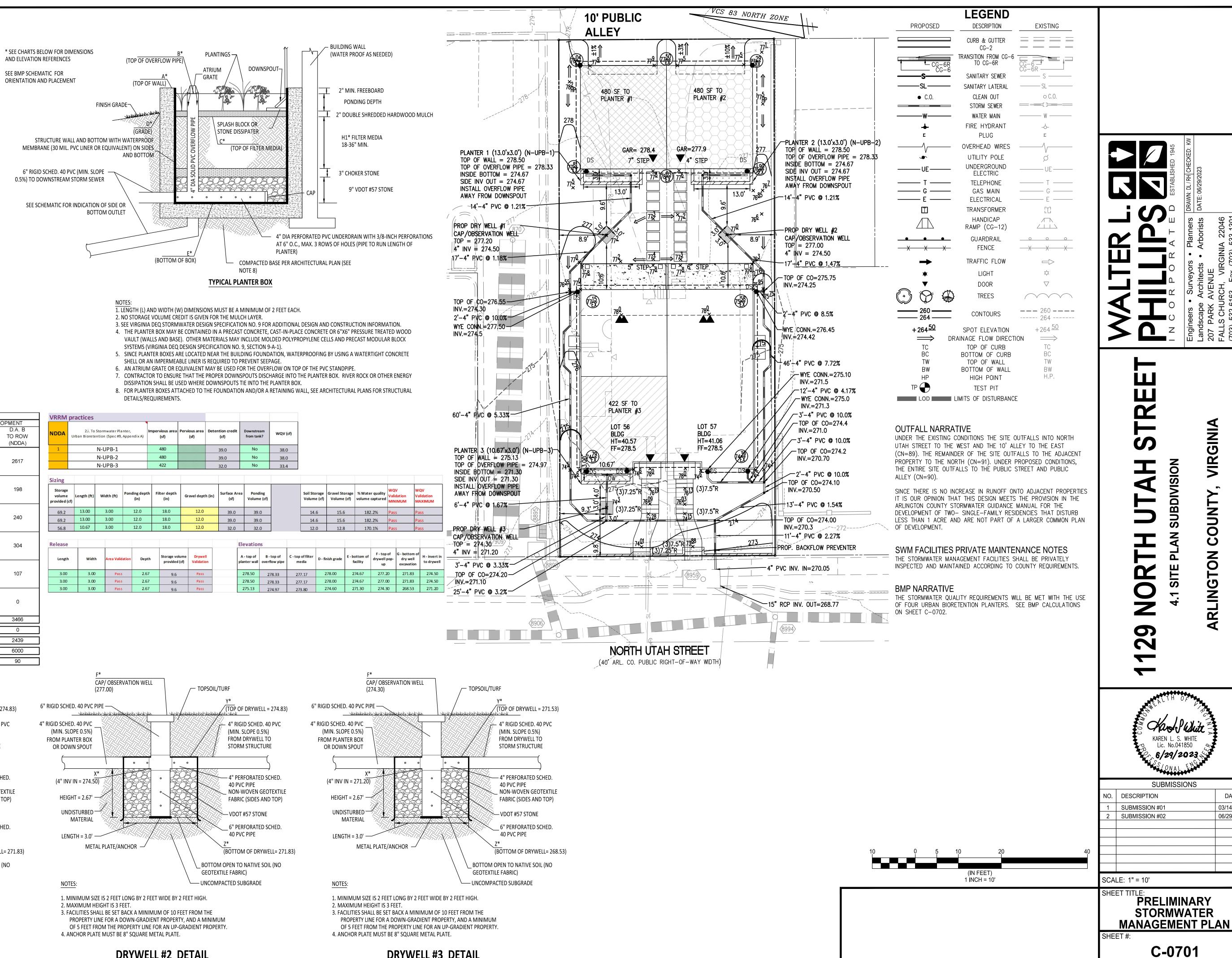
EX. RPC#14019007

NOTE: NO SUBDIVISION IS PROPOSED WITH THIS DEVELOPMENT.



NOTE: ARLINGTON COUNTY DOES NOT REVIEW THE WATERPROOFING DESIGN AND THE OWNER/DEVELOPER AGREES TO HOLD ARLINGTON COUNTY HARMLESS IN THE EVENT OF FAILURE

NOTE: WALTER L. PHILLIPS INC. IS NOT RESPONSIBLE FOR WATERPROOFING DESIGN REQUIRED AT BUILDING FOUNDATION. CONTRACTOR AND OWNER TO PROVIDE PROPER WATER PROOFING ESPECIALLY NEAR BMP FACILITIES.



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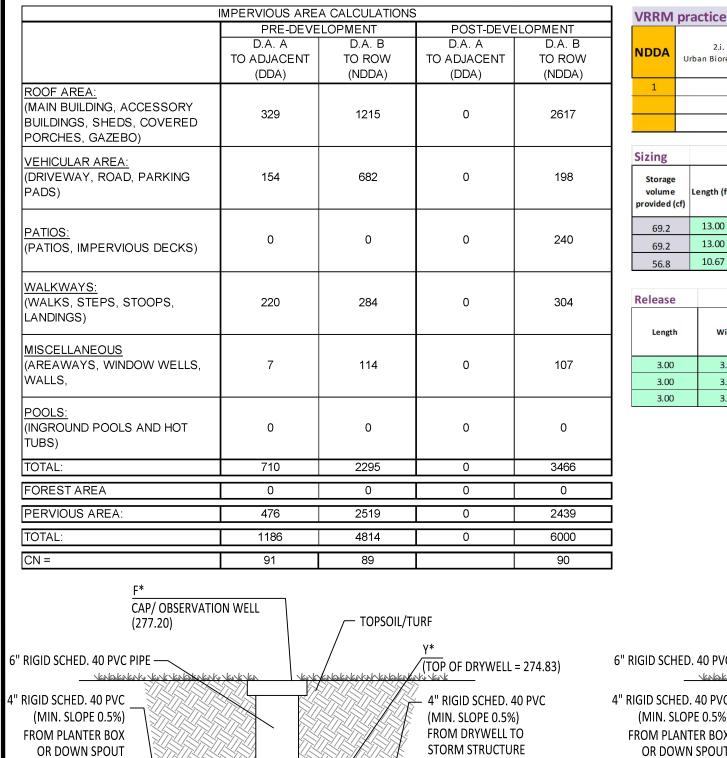
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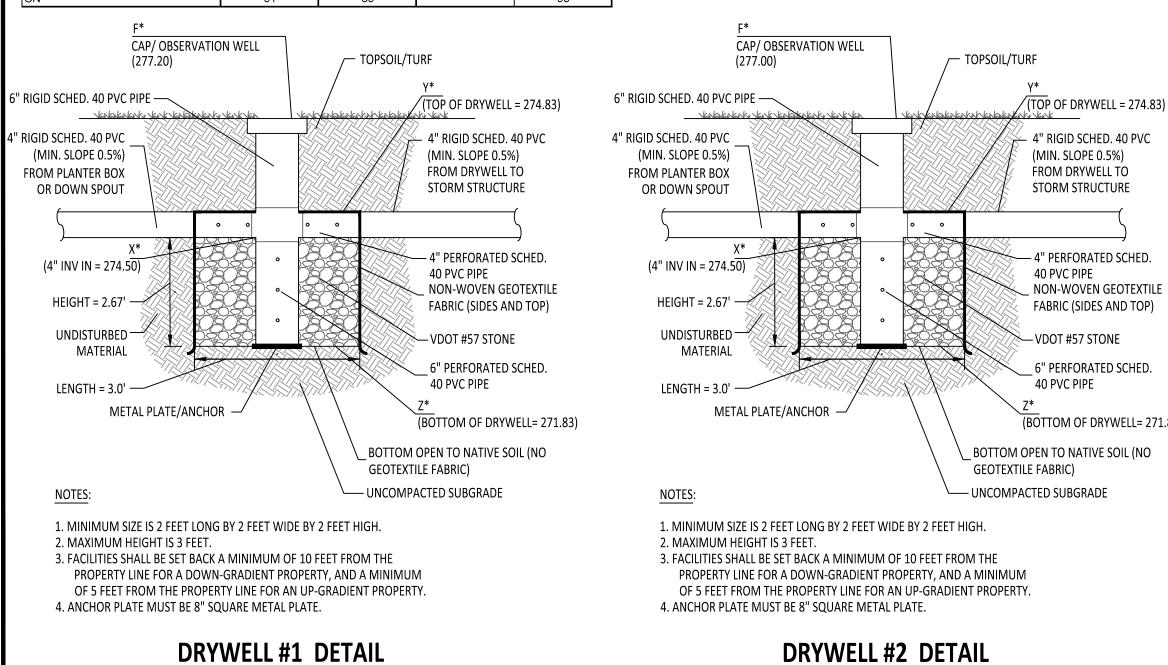
03/14/2023

06/29/2023



ALVIN L	Jacuces												
NDDA	2.i. To Urban Biorete	Stormwater ention (Spec			Imper	vious area (sf)	Perv	vious area (sf)	Deter	ntion credit (cf)	Downstr from ta		
1		N-UPB-1				480				39.0	No		
		N-UPB-2				480				39.0	No		
		N-UPB-3				422				32.0	No		
Sizing													
Storage volume provided (cf	Length (ft)	Width (ft)	Pon	ding dept (in)	:h Fi	lter depth (in)	G	iravel dept	h (in)	Surface Ar (sf)	rea Pon Volum		
69.2	13.00	3.00		12.0		18.0		12.0		39.0	39	.0	
69.2	13.00	3.00		12.0		18.0		12.0		39.0	39	.0	
56.8	10.67	3.00		12.0		18.0		12.0		32.0	32	.0	
Release											Elevatio		
Length	Widt	h Area V	alidation	Dep	th	Storage vo provided		Drywe Validatio			A - top of planter wall	B - 1 overfl	
3.00	3.00 3.00 Pass					9.6		Pass	Pass		278.50	27	8
3.00	3.00	) Pa	ass	2.6	7	9.6		Pass			278.50	27	8
3.00	3.00	) Pa	ass	2.6	7	9.6		Pass			275.13	27	4

N.T.S.



N.T.S.

Job No. 22-047 Cadd Dwg. File: Q:\sdskproj\22047\dwg\planning\4.1\22047C-0701.dwg

# **DRYWELL #3 DETAIL**

N.T.S.

Project Name: Date:		1129 N Utah 6/26/2023			(Ctrl+Shift+R) co	ata input cells onstant values		TOTAL SITE AREA	Areas (SF)	Detention (CF)	Rainfall volume (IN)									
e Information		Linear Development F	oject?			alculation cells final results		Site area	6000		3.0	Reset ( Summary	Compliance Worksheettab		DDA		NDD	<b>A</b>		
t-Development Proj	ect (Treatm		<b>.oads)</b> turbed Area <i>(acres)</i> –	→ 0.1377		Check:		Total impervious area	6000 3466					VRRM practices	Area (sf)	Detention credit (cf)	Area (s	f) Detention credit (cf)	Areacheck D. D.A. B, and D.	
			mum reduction required		BMP Design Specific Line		Draft Stds & Specs							2.i. To Stormwater Planter,						
			pervious cover (acres) is Reduction for Site (lb/yr)		Land cover areas entered Total disturbed are				57.8%					Urban Bioretention 2.f. To Rain Garden #1,	0	0	1382	110	100% <b>OK</b>	
								Roof	4400					Micro-Bioretention #1 2.g. To Rain Garden #2,	0	0	0	0	0% <b>OK</b>	
ReDevelopment Land Cover (	acres) A Soils	B Soils C So	ls D Soils	Totals				Paving	1109					Micro-Bioretention #2	0	0	0	0	0% <b>OK</b>	
t/Open Space (acres) undisturbed t/open space ged Turf (acres) disturbed, graded				0.0000				Impervious area increase	101	Required 109	Achieved <b>110</b>	100%		1a. Vegetated Roof #1     1a. Vegetated Roof #2	0	0	0	0	0% <b>OK</b>	
ards or other turf to be rvious Cover (acres)			0.0688	0.0690				impervious urea increase	461	105	110	10070	ОК	100	0	0	0	0	0% <b>OK</b>	
			0.0000	0.1377				DOWNHILL DRAINAGE AREA		Dentired	0.4			3.a. Permeable Pavement #1	0	0	0	0	0% <b>OK</b>	
st-Development Land Cover (ad	cres) A Soils	B Soils C So	ls D Soils	Totals				(DDA)		Required	Achieved			3.a. Permeable Pavement #2	0	0	0	0	0% <b>OK</b>	
est/Open Space (acres) undisturbed, sected forest/open space or reforested				0.0000				Total impervious increase	0	0	0	NA	ОК	Subtotal	0	0	1382	2 110	100% OK	
naged Turf (acres) disturbed, graded yards or other turf to be			0.0582	0.0582				Roof area increase	0	0	0	NA	ОК							
ervious Cover (acres) Area Chec	k ОК.	ОК. ОК	0.0796	0.0796							Tanks	NA		Tanks	_					
	S										ranks		ОК	Detention-only dry wells	0	0	0	0	<u> </u>	
<b>nstants</b> ual Rainfall (inches)	12	Runoff Co	efficients (Rv)	B Soils	C Soils D Soils			WATER QUALITY COMPLIANCE		7.	5% requirement	102.5%	ОК	Trees	N/A	0	N/A	0	0%	
et Rainfall Event (inches) Phosphorus (TP) EMC (mg/L)	43 1.00 0.26	Forest/Ope Managed Tu		0.03 0.20	C Soils         D Soils           0.04         0.05           0.22         0.25					No net increa	ase requirement	NA		Subtotal	0	0	0% 0	0	0% FAIL	>
al Nitrogen (TN) EMC (mg/L) et TP Load (Ib/acre/yr)	1.86 0.41	Impervious		0.95	0.95 0.95					A	rea treated (SF)	<b>1382</b>								
initless correction factor)	0.90													Total		0 0	##### 1	382 110	100%	
AND COVER SUMMARY		LOPMENT			ND COVER SUMMARY POS															
Land Cover Sum Pre-ReDevelopment	Listed	Adjusted <sup>1</sup>	Land Cover Sum Post ReDev. & P		Land Cover Summar Post-Re Developm		Land Cover Summary-Post Post-Development New Impervious													
Forest/Open Space Cover (acres)	0.0000	0.0000	Forest/Open Space Cover (acres)	0.0000	Cover (acres)	0.0000														
Weighted Rv(forest) % Forest	0.0000	0.0000 0%	Weighted Rv(forest % Forest	0%	Weighted Rv(forest) % Forest	0.0000														
Managed Turf Cover (acres)	0.0688	0.0582	Managed Turf Cover (acres)	r 0.0582	Managed Turf Cover (acres)	0.0582														
Weighted Rv(turf)	0.2500	0.2500	Weighted Rv (turf)			0.2500														
% Managed Turf	50%	46%	% Managed Turf Impervious Cover	42%	% Managed Turf ReDev. Impervious	46%	New Impervious Cover													
Impervious Cover (acres) Rv(impervious)	0.0690	0.0690	(acres) Rv(impervious)	0.0796	Cover (acres) Rv(impervious)	0.0690	New impervious0.0106Rv(impervious)0.9500													
% Impervious	50%	54%	% Impervious	58%	% Impervious	54%	Naturberaron? 0.3200													
Total Site Area (acres)	0.1377	0.1272	Final Site Area (acres		Total ReDev. Site Area (acres)	0.1272														
Site Rv	0.6006	0.6298	Final Post Dev Site R	v 0.6544		0.6298														
Treatment Volume a	nd Nutrient Lo	ad	Final Post-		Treatment Volume and N	utrient Load														
		0.0067	Development Treatment Volume	0.0075	Post-Re Development Treatment Volume (acre-ft)	0.0067	Post-Development Treatment Volume 0.0008 (acre-ft)													
-ReDevelopment Treatment Volume (acre-ft)	0.0069		(acre-ft)																	
	0.0069	290.6875	(acre-rt) Final Post- Development Treatment Volume (cubic feet)	327.1833	Post-Re Development Treatment Volume (cubic feet)	290.6875	Post-Development Treatment Volume 36.4958 (cubic feet)													

Pre-ReDevelopment TP Load per acre

(Ib/acre/yr)

<sup>1</sup>Adjusted Land Cover Summary: Pre ReDevelopment land cover minus pervious land cover (forest/open space or

Baseline TP Load (lb/yr) (0.41 lbs/acre/yr applied to pre-redevelopment area excluding pervious land proposed for new impervious cover)

managed turf) acreage proposed for new impervious cover.

1.3700 1.4400

0.0521

Adjusted total acreage is consistent with Post-ReDevelopment acreage (minus acreage of new impervious cover).

Column I shows load reduction requriement for new impervious cover (based on new development load limit, 0.41 lbs/acre/year).

			Post-D	evelopmer	nt Requir	rement fo	or Site Area	a																											
			TP Lo	ad Reduction	Required (	(lb/yr)	0.0369																												
			Linear P	roject TP Load	Reduction R	Required (Ib/yı	r): N/A	_																											
			ļ	Nitrogen Loa	ads (Inforn	national Pu	Irposes Only	()																											ŀ
I	Pre-Re[	evelopment TN Load (Ib/yr)	1.3497				(Post-Re	-Development TN Development & pervious) (Ib/yr)	New	1.4706																									-
							F																												-
											BMP downs		com (Drimon)		Chasanaska	Pau						Water Quality Volume Provided	Detention Credit							Dheanhamis		Codimont Efficience			-
NDDA	Facility Type* 2.i. To Stormwater F	•	Description	Loca	ation	LDA Permit	# Proje	ct SWM #	Building Permit #	Facility II		MP (in Upsti )?	and the second	Pretreatment	Chesapeake Segmen	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	tershed	HU C6	Soils	Runoff Treated (in	Surface Area (ft <sup>2</sup> )	(ft3)	(ft3)		(ft <sup>3</sup> ) Treated Area	a (acres) Forest Area	a (acres) Turf Area (acres)	Impervious Area (acres)	RPC	Phosphorus Efficiency (%)	(%)	Sediment Efficienc (%)	y Trees Conserved		Total Tree Detention Credit (CF)
N-UPB-1	2.i. To Stormwater I Urban Bioretention (Spec #		Planter Box #1	Lot 56	Garage	0		0	0	0A	No		Leaf Sc	creen/Gutter Gua	POTTF_V	/A Lubb	ber Run	PL25	C/D	1.00	39.00	38.00	39.00	69.2	0.0110	0 0	0.0000	0.0110	14019007	55.00	64.00	75.00	N/A	N/A	N/A
	2.i. To Stormwater F Urban Bioretention (Spec #	lanter,						0											C/D								0,0000								
N-UPB-2	2.i. To Stormwater	lanter,	Planter Box #2		Garage	0		0	0	08	No				POTTF_V		ber Run	PL25	0,0	1.00	39.00	38.00	39.00	69.2	0.0110		0.0000	0.0110	14019007	55.00	64.00	75.00	N/A	N/A	N/A
N-UPB-3	Urban Bioretention (Spec #	, Appendix A)	Planter Box #3	Lot 56 From	nt of House	0		0	0	0C	No		Leaf So	creen/Gutter Gua	POTTF_V	/A Lubb	ber Run	PL25	C/D	1.00	32.01	33.41	32.01	56.8	0.0097	7 0	0.0000	0.0097	14019007	55.00	64.00	75.00	N/A	N/A	N/A
											S	ite Infor	mation - V	Version 3.0	) - Revis	sed 7/18/	/2022																		
							Pre-	Post-		Pre-	Post-																<u>_</u>								
									TP load		Develop 1	N load	P	Pre-		Pre-	Post-		Post-			Runoff	Site	Site		View Map									
				Disturbed	% Pre-	% Post-	-			-	ment TN re				-Turf Im			Post-Turf				Volume			Anticipate										
	Build	ing Permit Rea						load	achieved	load	~ ~ ~	hieved					Area	Area	us Area	Pre-Runoff	Post-Runof	Reducation			-	Chesapeake B	ay								
Project SWM	# LDA Permit #	#	Code	(acres)	us	us	(lb/yr)	(Ib/yr)	(lb/yr)	(lb/yr)							acres)	(acres)	(acres)	Volume	Volume	Achieved	-		Date	Segment	Watershed	HUC6							F
		1	14019007	0.1377	50.1	57.8	0.19	0.21	0.04	1.35		0.31	0.1377	0.0	688 0	0.0690		0.0582	0.0796	300.2917	327.1833	43.7633		-77.11389	P	OTTF_VA	Lubber Run	PL25							
		·									•			•	•	•						-													

Final Post-Development TP Load per acre (lb/acre/yr)

1.4900

ost-ReDevelopment TP

Load per acre (lb/acre/yr)

Max. Reduction Required (Below Pre-ReDevelopment Load)

**TP Load Reduction** 

Required for Redeveloped Area (lb/yr)

1.4400

10%

0.0183

**TP Load Reduction** 

Impervious Area

(lb/yr)

Required for New

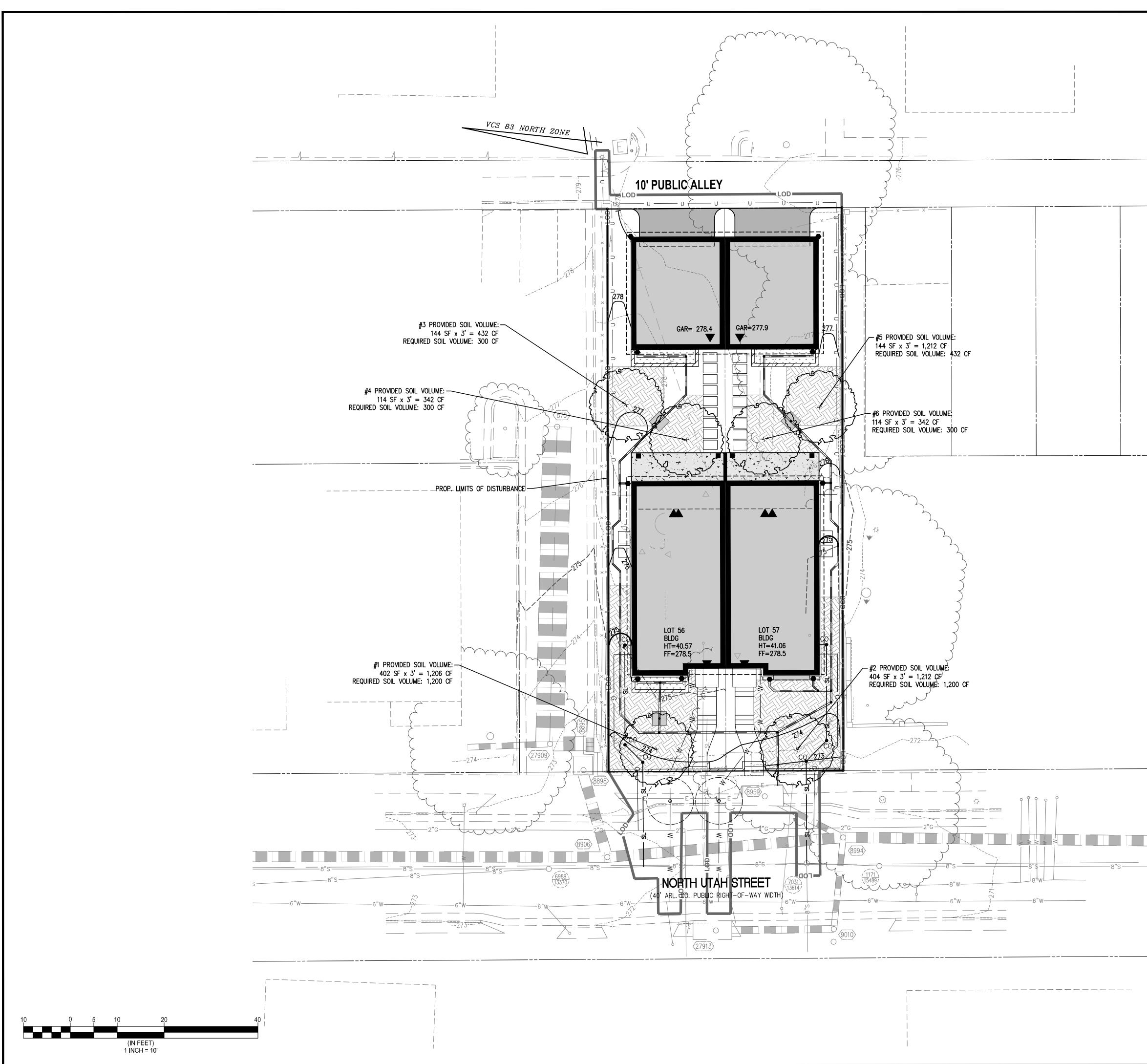
0.0186

				INCORPORATED ESTABLISHED 1945	Engineers • Surveyors • Planners DRAWN: DL/RH CHECKED: KW	Landscape Architects • Arborists DATE: 06/29/2023	207 PARK AVENUE	FALLS CHURCH, VIRGINIA 22046 (703) 532-6163 Fax (703) 533-1301	www.WLPINC.com
			<b>1129 NORTH UTAH STREET</b>	4.1 SITE PLAN SUBDIVISION			ARI INGTON COUNTY VIRGINIA		
			PROFES	Lic. No.041 5/29/2 5/0NAL	WHIT 850 02	C)	VIA ASI		
	NO. 1 2	SUBN	SI RIPTION IISSION	#01		<u> </u>		DAT 03/14/2 06/29/2	2023
on									
		LE: NO							

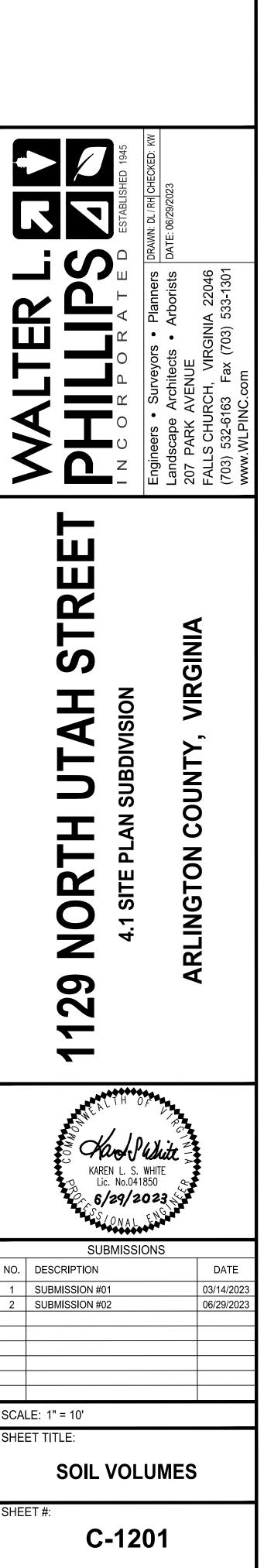
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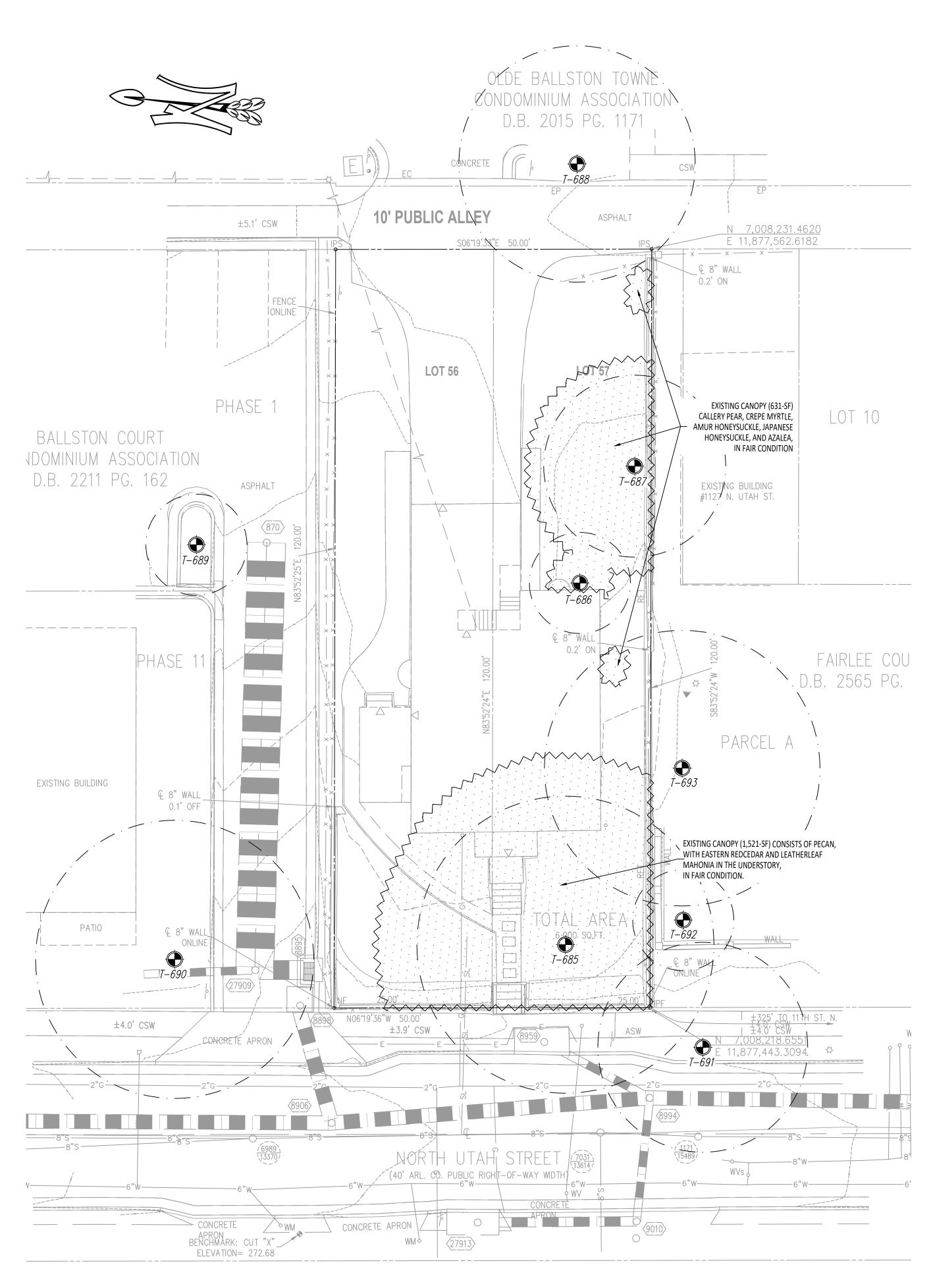
C-0702

SWM & BMP CALCULATIONS



PROPOSED	LEGEND DESCRIPTION	EXISTING	
	CURB & GUTTER CG-2		
	NSITION FROM CG-6 - TO CG-6R		
CG-6R CG-6 S	SANITARY SEWER	ČĞ—ĞR] S	
−−−− <b>SL</b> −−−− S	SANITARY LATERAL CLEAN OUT	SL o C.O.	
	STORM SEWER	[ ]	
₩	WATER MAIN FIRE HYDRANT	W	
г Л	PLUG VERHEAD WIRES	r A	
×	UTILITY POLE	Ø Ø	
UE	UNDERGROUND ELECTRIC	UE	
T G	TELEPHONE GAS MAIN	T G	: .
E I⊤1	ELECTRICAL TRANSFORMER	—— Е —— ГІ	
	HANDICAP RAMP (CG-12)		
	GUARDRAIL	OOO	
<del>- X X X</del> -	FENCE	— X — X — X —	
→ *	TRAFFIC FLOW	> ¢	
	DOOR	$\overline{\nabla}$	
	TREES	$\frown \frown \frown \frown$	
<u> </u>	CONTOURS	<b>———</b> 260 <b>———</b> 264	
	POT ELEVATION AGE FLOW DIRECTIC	$\stackrel{+264}{\longrightarrow}$	
ТС	TOP OF CURB	TC BC	
TW	TOP OF WALL OTTOM OF WALL	TW BW	
	HIGH POINT TEST PIT	H.P.	L L
	S OF DISTURBANCE		
SOIL	VOLUME		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			1 <b>I</b>
r + ج PROF	POSED TREES		
Mar and a start			
1129 N UTAH ST - SOIL VO TREE # SOIL VOLUME (CU. FT.			
1 1,206	SITE/STREET		
2         1,212           3         432	SITE/STREET SITE		129 NOR
4 342 5 432	SITE SITE		
6 342	SITE		
			5
			NOW W
			COM
			PR
			NO. DESCRIPTIC
			1 SUBMISSION 2 SUBMISSION
			SCALE: 1" = 10'
			SHEET TITLE:
			SOI
			SHEET #:
			SHEET #:







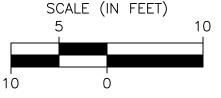
- 1. THE PROPERTY DELINEATED HEREON IS LOCATED AT 1129 NORTH UTAH STREET.
- 2. BOUNDARY AND TOPOGRAPHIC INFORMATION FROM FIELD SURVEY BY WALTER PHILLIPS INC., 2022.
- PROPOSED DEVELOPMENT PLAN BY WALTER PHILLIPS, INC., 2023.
   TREE EVALUATIONS AND COMPUTATIONS BY TNT ENVIRONMENTAL, INC., NOVEMBER 2022. (MR. DILLON JEWELL, CERTIFICATION #: MA-6254A).
- 5. CRZ MEASUREMENTS IN RADIUS.
- 6. TOTAL CANOPY COVER: 2,152 SQUARE FEET (SF).
- 7. TOTAL SITE AREA: 6,000 SF.
- 8. PERCENT OF SITE COVERED: 35.8%
- 9. PERCENT COVER REQUIRED BY ZONING: 20%
- 10. QUALIFYING CANOPY TO BE PRESERVED: 0 SF (0%)
- 11. MINIMUM CANOPY AREA TO BE PLANTED TO MEET REQUIREMENT: 1,200 SF (20%)

Tree Number	Common Name	Scientific Name	Size (inches DBH)	Zone	Dripline Radius (feet)	Rating %	Approx. % of CRZ Impact	Remove	Offsite or Shared	Notes & Recommendations	Preservation Canopy Squar Footage (SF)
685	Pecan	Carya illinoinensis	23.5	23.5	30'	84%	78%	Х		Root flare overfilled with soil, multiple old pruning cuts partially occluded	0
686	Crepe Myrtle	Lagerstroemia sp.	3.3	8.0	5'	88%	100%	Х		Masonry debris piled around base	0
687	Callery Pear	Pyrus calleryana	14.4	14.4	17'	81%	62%	Х		Masonry and other debris piled around base, epicormic growth throughout canopy	0
688	Japanese Zelkova	Zelkova serrata	18.7	18.7	-	47%	8%		Offsite	Crowded branches with narrow attachments and included bark	0
689	Ginkgo	Ginkgo biloba	7.6	8.0	-	66%	0%		Offsite	Minor epicormic growth on trunk and 10% crown dieback	0
690	Pin Oak	Quercus palustris	22.0	22.0	-	72%	0%		Offsite	Large aspect ratio scaffold branches with narrow attachments and included bark, minor crown dieback	0
691	Pin Oak	Quercus palustris	16.6	16.6	-	94%	8%		Offsite	Good occlusion of old pruning cuts	0
692	Flowering Dogwood	Cornus florida	4.5	8.0	-	66%	12%		Offsite	Mechanical damage to several branches, multiple cavities with decay, low vigor and response growth	0
693	Crepe Myrtle	Lagerstroemia	21.8	21.8	-	78%	36%		Offsite	Mechanical and bird damage to several branches, infested with crepe myrtle bark scale	0
										Tot	al 0

#### NOTES:

OFFSITE/SHARED/ROW TREES SHALL NOT BE REMOVED WITHOUT WRITTEN PERMISSION FROM AFFECTED ADJACENT PROPERTY OWNERS.
 TREES NOTED FOR REMOVAL WITHIN THE SAVE AREAS SHALL BE DONE SO BY HAND WITHOUT THE USE OF HEAVY MACHINERY.
 OFFSITE TREES WERE ASSESSED FROM THE SUBJECT PROPERTY SO NOT TO TRESPASS ONTO ADJACENT PROPERTY. DBH MEASUREMENTS AND TREE LOCATIONS ARE APPROXIMATE.
 TREES LOCATED WITHIN OR ON THE LIMITS OF DISTURBANCE, OR RATED AS BEING "POOR" IN CONDITION, ARE RECOMMENDED FOR REMOVAL
 BY TNT ARBORISTS DUE TO THE LIKELIHOOD OF TREE FAILURE. HOWEVER, AT THE DISCRETION OF THE APPLICANT, SOME OF THESE MAY BE PRESERVED DURING CONSTRUCTION WITH THE APPROVAL OF URBAN FORESTRY.

5. TREES NOTED FOR REMOVAL OUTSIDE THE LIMITS OF DISTURBANCE SHALL BE REMOVED BY HAND WITH TREE BRANCHES BEING REMOVED FROM THE AREA BY HAND. WOOD CHIPS OR SIMILAR WILL BE USED TO PROTECT THE CRZ OF ADJACENT TREES AS DIRECTED BY ARLINGTON COUNTY UFMD. THE TRUNK WILL BE CUT AT GROUND LEVEL AND LEFT. TREE PROTECTION FENCING WILL BE REPLACED AND SIGNAGE RE-HUNG.



# LEGEND

TREELINE/DRIPLINES



EXISTING CANOPY (2,152 SF)

CRITICAL ROOT ZONE (CRZ)



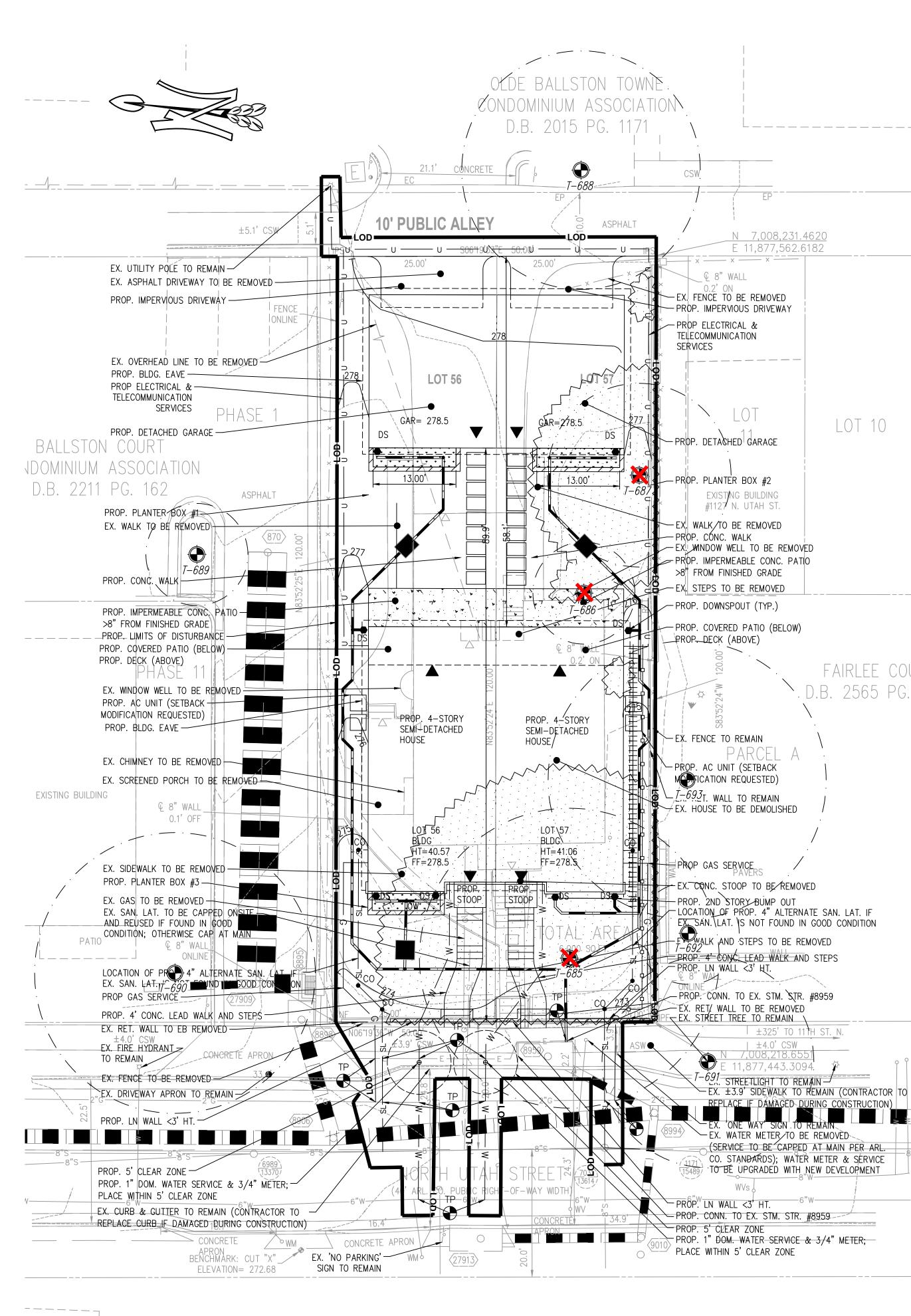
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TREE LOCATION



Avinash M. Sareen Certified Arborist Certification # MA-4727A

4455 Brookfield Corporate Drive, Suite 100 Chantilly, VA 20151 PH: 703-466-5123 WWW.TNTENVIRONMENTALINC.COM	
1129 NORTH UTAH	STREET Arlington county
REVISIONS : DATE	DOMMENTS
SHEET () SHEET () SCALE: 1 PROJECT 2/14 DRAFT: 0GJ FILE NU 30	1 of <u>L</u> 04 " – 10' DATE: <u>/23</u> CHECK: <u>AMS</u> JMBER:



FAIRLEE COU D.B. 2565 PG.

LOT 10

- EX. ±3.9' SIDEWALK TO REMAIN (CONTRACTOR TO REPLACE IF DAMAGED DURING CONSTRUCTION 

#### (SERVICE TO BE CAPPED AT MAIN PER ARL. CO. STANDARDS); WATER METER & SERVICE TO BE UPGRADED WITH NEW DEVELOPMENT

——6″W—



1. THE PROPERTY DELINEATED HEREON IS LOCATED AT 1129 NORTH UTAH STREET.

NOTES:

Tree

Numbe

685

686

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NOTES:

Species

Pecan

Crepe Myrtle 1

Callery Pear 1

5. CRZ MEASUREMENTS IN RADIUS.

8. PERCENT OF SITE COVERED: 35.8%

7. TOTAL SITE AREA: 6,000 SF.

6. TOTAL CANOPY COVER: 2,152 SQUARE FEET (SF).

9. PERCENT COVER REQUIRED BY ZONING: 20%

Common Name

Pecan

Crepe Myrtle

Callery Pear

Japanese Zelkova

Ginkgo

Pin Oak

Pin Oak

Flowering Dogwood

Crepe Myrtle

1

APPROVAL OF URBAN FORESTRY.

**REPLACED AND SIGNAGE RE-HUNG.** 

**REGULATION 4.3).** 

10. QUALIFYING CANOPY TO BE PRESERVED: 0 SF (0%)

2. BOUNDARY AND TOPOGRAPHIC INFORMATION FROM FIELD SURVEY BY WALTER PHILLIPS INC., 2022.

11. MINIMUM CANOPY AREA TO BE PLANTED TO MEET REQUIREMENT: 1,200 SF (20%)

Scientific Name

Carya illinoinensis

Lagerstroemia sp.

Pyrus calleryana

Zelkova serrata

Ginkgo biloba

Quercus palustris

Quercus palustris

Cornus florida

Lagerstroemia

23.5

3.3

14.4

NARRATIVE AND EXCLUDED FROM TREE REPLACEMENT CALCULATIONS.

4. TREE EVALUATIONS AND COMPUTATIONS BY TNT ENVIRONMENTAL, INC., NOVEMBER 2022. (MR. DILLON JEWELL, CERTIFICATION #: MA-6254A).

Critical

Root

Zone

(feet)

Dripline

(feet)

30'

5'

Condition

84%

88%

81%

47%

66%

72%

4

1\*

0\*\*

94% 8%

78% 36%

66% 12%

Radius Rating %

Approx. %

Impact

78%

62%

8%

0%

100%

of CRZ

or

Offsite

Offsite

Remov

Х

Size

DBH)

23.5 23.5

3.3 8.0

14.4 14.4

18.7 18.7

7.6 8.0

22.0 22.0

16.6 16.6

4.5 8.0

21.8 21.8

Condition Species Total Score Replacements

0.84 0.75 14.805

0.88 0.78 2.26512

0.81 0.5 5.832

(inches

3. PROPOSED DEVELOPMENT PLAN BY WALTER PHILLIPS, INC., 2023.

# LEGEND TREELINE/DRIPLINES EXISTING CANOPY (2,152 SF) CRITICAL ROOT ZONE (CRZ) $\bigcirc$ TREE LOCATION Τ--ΧΧΧ TREES RECOMMENDED FOR REMOVAL T-XXX TREE PROTECTION FENCING

ROOT PRUNING

PROPOSED LIMITS OF DISTURBANCE

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Notes & Recommendations	Preservation Canopy Square Footage (SF)
Root flare overfilled with soil, multiple old pruning cuts partially occluded	0
Masonry debris piled around base	0
Masonry and other debris piled around base, epicormic growth throughout canopy	0
Crowded branches with narrow attachments and included bark	0
Minor epicormic growth on trunk and 10% crown dieback	0
Large aspect ratio scaffold branches with narrow attachments and included bark, minor crown dieback	0
Good occlusion of old pruning cuts	0
Mechanical damage to several branches, multiple cavities with decay, low vigor and response growth	0
Mechanical and bird damage to several branches, infested with crepe myrtle bark scale	0
Total	0

1. OFFSITE/SHARED/ROW TREES SHALL NOT BE REMOVED WITHOUT WRITTEN PERMISSION FROM AFFECTED ADJACENT PROPERTY OWNERS.

2. TREES NOTED FOR REMOVAL WITHIN THE SAVE AREAS SHALL BE DONE SO BY HAND WITHOUT THE USE OF HEAVY MACHINERY.

3. OFFSITE TREES WERE ASSESSED FROM THE SUBJECT PROPERTY SO NOT TO TRESPASS ONTO ADJACENT PROPERTY. DBH MEASUREMENTS AND TREE LOCATIONS ARE APPROXIMATE.

4. TREES LOCATED WITHIN OR ON THE LIMITS OF DISTURBANCE, OR RATED AS BEING "POOR" IN CONDITION, ARE RECOMMENDED FOR REMOVAL

BY TNT ARBORISTS DUE TO THE LIKELIHOOD OF TREE FAILURE. HOWEVER, AT THE DISCRETION OF THE APPLICANT, SOME OF THESE MAY BE PRESERVED DURING CONSTRUCTION WITH THE

5. TREES NOTED FOR REMOVAL OUTSIDE THE LIMITS OF DISTURBANCE SHALL BE REMOVED BY HAND WITH TREE BRANCHES BEING REMOVED FROM THE AREA BY HAND. WOOD CHIPS OR SIMILAR WILL BE USED TO PROTECT THE CRZ OF ADJACENT TREES AS DIRECTED BY ARLINGTON COUNTY UFMD. THE TRUNK WILL BE CUT AT GROUND LEVEL AND LEFT. TREE PROTECTION FENCING WILL BE

6. \*TREES WITH A CALIPER OF 10 INCHES OR LESS THAT ARE REMOVED FROM THE RIGHTS-OF-WAY WILL BE REPLACED ON A ONE-FOR-ONE-BASIS (ARLINGTON COUNTY ADMINISTRATIVE

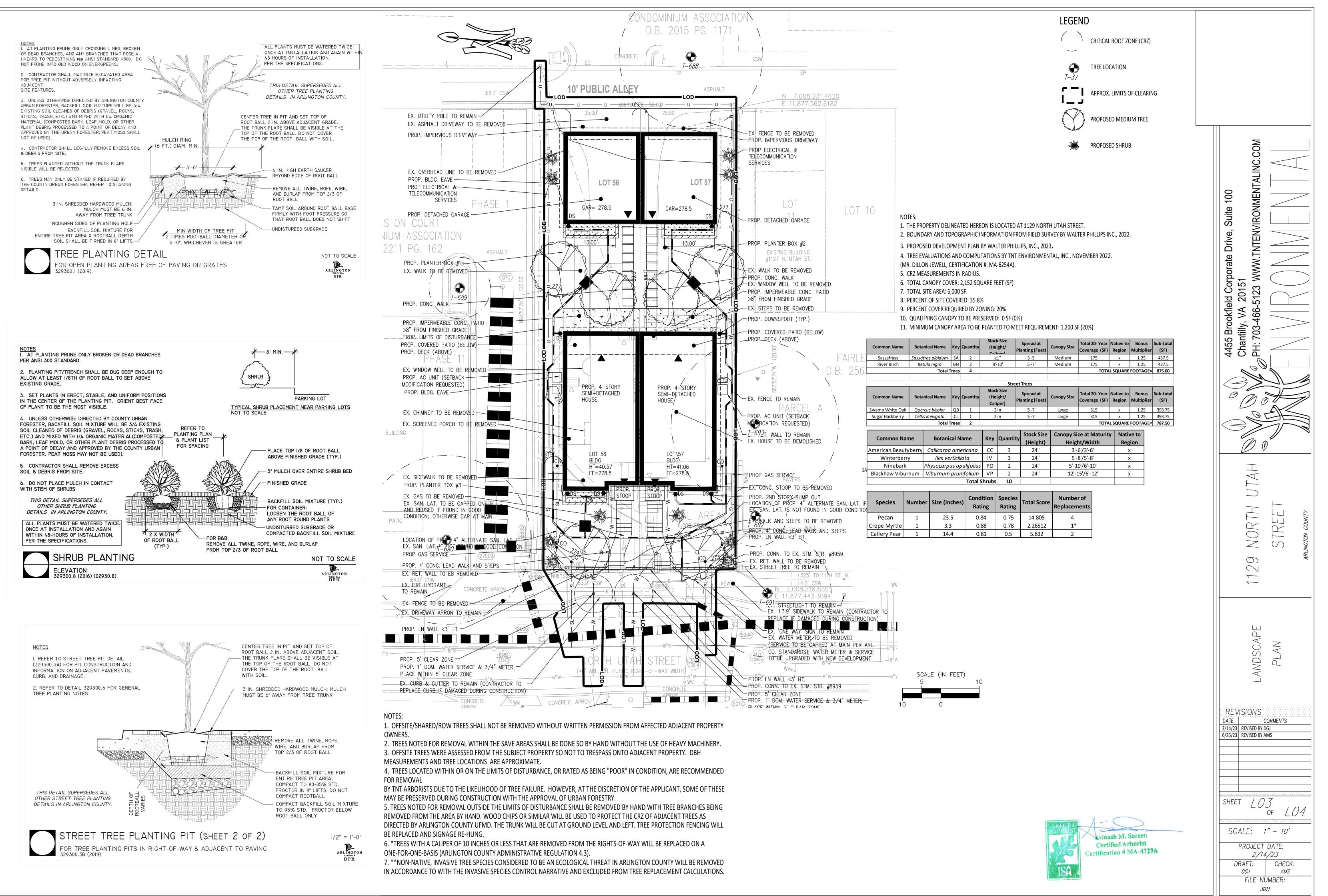
7. \*\*NON-NATIVE, INVASIVE TREE SPECIES CONSIDERED TO BE AN ECOLOGICAL THREAT IN ARLINGTON COUNTY WILL BE REMOVED IN ACCORDANCE TO WITH THE INVASIVE SPECIES CONTROL

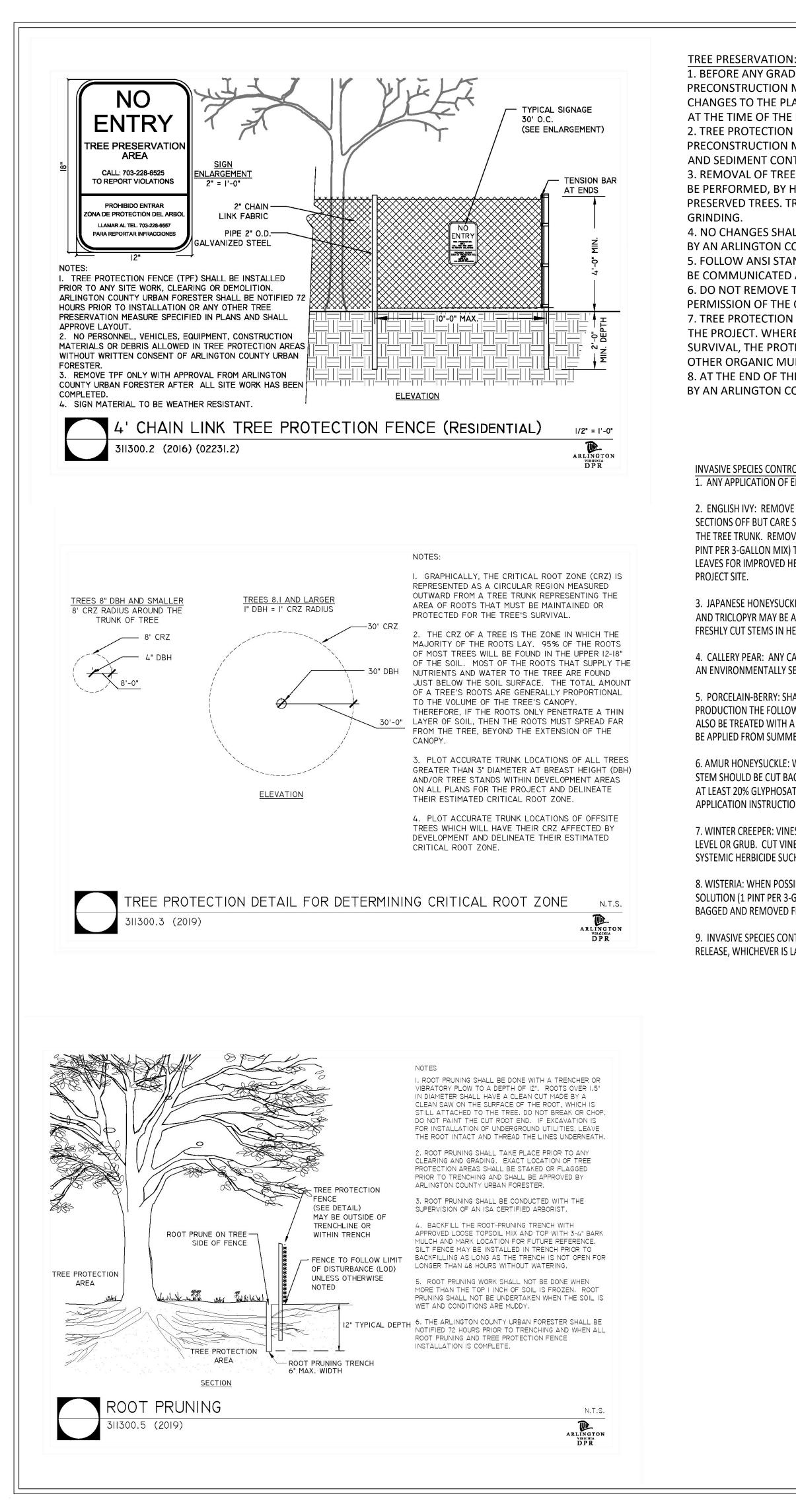


winash M. Sareen **Certified Arborist** Certification # MA-4727A

4455 Brookfield Corporate Drive, Suite 100 Chantilly, VA 20151 PH: 703-466-5123 WWW.TNTENVIRONMENTALINC.COM		
1129 NORTH UTAH	STREET ARLINGTON COUNTY	
NOLL VISIONS DATE C 3/14/23 REVISED BY D 6/26/23 REVISED BY A	COMMENTS IGJ	
SHEET () SHEET () SCALE: 1 PROJECT 2/14 DRAFT: DGJ FILE NU	2 of <u>L</u> 04 " – 10' DATE: <u>1/23</u> CHECK: <i>AMS</i>	

3011





1. BEFORE ANY GRADING, DEMOLITION, OR OTHER DISTURBANCE, INCLUDING TREE REMOVAL, A PRECONSTRUCTION MEETING SHALL BE HELD WITH AN ARLINGTON COUNTY URBAN FORESTER. CHANGES TO THE PLAN, BASED ON FIELD CONDITIONS, MAY BE REQUESTED BY THE URBAN FORESTER AT THE TIME OF THE PRECONSTRUCTION MEETING.

2. TREE PROTECTION SHALL BE INSTALLED PER PLAN, WITH ANY CHANGES REQUESTED AT THE PRECONSTRUCTION MEETING, AND INSPECTED BY AN ARLINGTON COUNTY URBAN FORESTER. EROSION AND SEDIMENT CONTROLS ARE INSPECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES. 3. REMOVAL OF TREES, NOTED FOR REMOVAL ON THE PLAN, INSIDE A TREE PRESERVATION AREA SHALL BE PERFORMED, BY HAND, WITHOUT GROUND DISTURBANCE, OR DISTURBANCE TO NEARBY PRESERVED TREES. TREES IN THESE AREAS SHALL BE CUT FLUSH TO THE GROUND, WITHOUT STUMP

4. NO CHANGES SHALL BE MADE TO TREE PRESERVATION OR PROPOSED LANDSCAPE UNLESS DIRECTED BY AN ARLINGTON COUNTY URBAN FORESTER.

5. FOLLOW ANSI STANDARDS WHEN PRUNING TREES. ANY PRUNING BEYOND 5% OF THE CANOPY SHALL BE COMMUNICATED AND APPROVED TO THE URBAN FORESTER

6. DO NOT REMOVE TREES ON OTHER PROPERTIES, OR RIGHTS-OF-WAY, WITHOUT WRITTEN PERMISSION OF THE OWNER.

7. TREE PROTECTION AREAS SHALL HAVE ALL NON-NATIVE INVASIVE VINES REMOVED AT THE END OF

THE PROJECT. WHERE DEEMED NECESSARY BY THE COUNTY URBAN FORESTER TO ENSURE TREE SURVIVAL, THE PROTECTION AREA SHALL BE COVERED WITH SHREDDED HARDWOOD MULCH, OR

OTHER ORGANIC MULCH AS APPROVED BY THE COUNTY URBAN FORESTER.

8. AT THE END OF THE PROJECT. PRESERVED AND PLANTED TREES MUST BE INSPECTED AND APPROVED BY AN ARLINGTON COUNTY URBAN FORESTER.

#### INVASIVE SPECIES CONTROL NARRATIVE:

1. ANY APPLICATION OF ENVIRONMENTALLY SENSITIVE APPROVED HERBICIDES SHALL BE APPLIED BY A VIRGINIA CERTIFIED APPLICATOR OR REGISTERED TECHNICIAN.

2. ENGLISH IVY: REMOVE FROM TREES AND LANDSCAPE BY CUTTING ALL VINES AT GROUND LEVEL. VINES SHOULD BE CUT AGAIN SEVERAL FEET UP THE TRUNK. PEAL THE CUT SECTIONS OFF BUT CARE SHOULD BE TAKEN NOT TO STRIP THE BARK OFF THE TREE. PULL GROUND COVER BACK A FEW FEET FROM THE BASE OF THE TREE TO SLOW REGROWTH UP THE TREE TRUNK. REMOVE GROUND COVER BY HAND PULLING, CUTTING AND MULCHING OVER TOP, AND/OR APPLYING A GLYPHOSATE HERBICIDE AS A 4-PERCENT SOLUTION (1 PINT PER 3-GALLON MIX) TO LEAVES OR FRESHLY CUT LARGE STEMS, BY THOROUGHLY WETTING THEM. USE A STRING TRIMMER TO REDUCE GROWTH LAYERS AND TO INJURE LEAVES FOR IMPROVED HERBICIDE UPTAKE. RETREATMENT MAY BE NECESSARY FOR COMPLETE ERADICATION. THE REMNANTS SHALL BE BAGGED AND REMOVED FROM THE

3. JAPANESE HONEYSUCKLE: SHALL BE REMOVED BY HAND TO MINIMIZE SITE DISTURBANCE. TO REDUCE DAMAGE TO NON-TARGET PLANTS, HERBICIDES SUCH AS GLYPHOSATE AND TRICLOPYR MAY BE APPLIED TO FOLIAGE BY A VIRGINIA CERTIFIED APPLICATOR DURING GROWING SEASON (APRIL TO OCTOBER). THOROUGHLY COVER ALL LEAVES AND/OR FRESHLY CUT STEMS IN HERBICIDE, REPEAT AS NECESSARY.

4. CALLERY PEAR: ANY CALLERY PEAR OF ANY SIZE ARE TO BE REMOVED FROM TREE PRESERVATION AREAS BY HAND. THE STUMP WILL BE CUT, FLAGGED AND PAINTED WITH AN AN ENVIRONMENTALLY SENSITIVE APPROVED HERBICIDE TO BE APPLIED BY A VIRGINIA CERTIFIED APPLICATOR.

5. PORCELAIN-BERRY: SHALL BE REMOVED BY HAND WHERE POSSIBLE TO MINIMIZE DISTURBANCE. PULL VINES IN THE FALL OR SPRING TO PREVENT BUD AND FLOWER PRODUCTION THE FOLLOWING GROWING SEASON. FOR VINES TOO LARGE TO PULL, CUT AT GROUND LEVEL. REPEAT THIS PROCESS AS OFTEN AS NEEDED. CUT VINE STEMS MAY ALSO BE TREATED WITH A SYSTEMIC HERBICIDE BY A CERTIFIED APPLICATOR. FOR LARGE INFESTATIONS, A FOLIAR APPLICATION OF A SYSTEMIC HERBICIDE SUCH AS TRICLOPYR MAY BE APPLIED FROM SUMMER TO FALL.

6. AMUR HONEYSUCKLE: WHERE POSSIBLE, SEEDLINGS INCLUDING ROOT STRUCTURE SHOULD BE EXCAVATED AND REMOVED WITH SHOVEL. ALTERNATIVELY, BRANCHES AND MAIN STEM SHOULD BE CUT BACK TO ONE (1) INCH ABOVE SOIL SURFACE DURING MID TO LATE AUTUMN WHEN TEMPERATURES ARE ABOVE 60 DEGREES FAHRENHEIT. A SOLUTION OF AT LEAST 20% GLYPHOSATE HERBICIDE SHOULD BE APPLIED TO OPEN CUT FACE OF STUMP WITHIN TWO (2) TO THREE (3) MINUTES OF CUT. REFER TO HERBICIDE LABEL FOR APPLICATION INSTRUCTIONS. BRANCHES AND VEGETATION DEBRIS SHOULD BE REMOVED OFFSITE. REAPPLY HERBICIDE IN THE LATE FALL AND AGAIN IN WINTER AS NECESSARY.

7. WINTER CREEPER: VINES SHALL BE REMOVED BY HAND, INCLUDING THE ROOTS, WHERE POSSIBLE TO MINIMIZE DISTURBANCE. FOR VINES TOO LARGE TO PULL, CUT AT GROUND LEVEL OR GRUB. CUT VINE STEMS MAY ALSO BE TREATED WITH A SYSTEMIC HERBICIDE BY A CERTIFIED APPLICATOR. FOR LARGE INFESTATIONS, A FOLIAR APPLICATION OF SYSTEMIC HERBICIDE SUCH AS GLYPHOSATE OR TRICLOPYR MAY BE APPLIED FROM LATE SUMMER TO FALL BY A CERTIFIED APPLICATOR.

8. WISTERIA: WHEN POSSIBLE, PULL, CUT AND TREAT WHEN SEEDPODS ARE NOT PRESENT. THOROUGHLY WET ALL LEAVING USING A GLYPHOSATE HERBICIDE AS A 4-PERCENT SOLUTION (1 PINT PER 3-GALLON MIX) FROM SEPTEMBER-OCTOBER. RETREATMENT MAY BE NECESSARY FOR COMPLETE ERADICATION. THE WISTERIA REMNANTS SHALL BE BAGGED AND REMOVED FROM THE PROJECT SITE.

9. INVASIVE SPECIES CONTROL SHALL COMMENCE WITH E&S PHASE I AND BE CONDUCTED UNTIL THE PLANTS NOTED ABOVE ARE NO LONGER IN ABUNDANCE OR UNTIL BOND RELEASE, WHICHEVER IS LATER.

4455 Brookfield Corporate Drive, Suite 100 Chantilly, VA 20151 Chantilly, VA 20151 PH: 703-466-5123 WWW.TNTENVIRONMENTALINC.COM
1129 NORTH UTAH STREET Arington county
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SHEET <u>LO4</u> OF <u>LO4</u> SCALE: NTS PROJECT DATE: <u>2/14/23</u> DRAFT: CHECK: <u>DGJ</u> FILE NUMBER: <u>3011</u>

winash M. Sareen

**Certified Arborist** 

Certification # MA-4727A