## **LRPC Agenda**

## 12th Street Landing

April 1, 2024

7 pm

## **Bozman Government Center**

## Room 306A, 3<sup>rd</sup> Floor (inside County Manager's Office) And MS Teams

- 1. Staff Presentation
- 2. Applicant Presentation
- 3. Transportation
- 4. Phasing
- 5. Community Benefits
- 6. LRPC Wrap-up
- 7. Public Comment
- 8. Next Steps