



## Destination 2027 Steering Committee

### Agenda

March 19<sup>th</sup> 2018

2:30 – 3:05pm – Refreshments and Data Walk

3:05 to 5:30pm – Program

2100 Washington Blvd

Lower Level Conference Center Auditorium

Time	Agenda Item	Presenter
2:30 – 3:00	Refreshments and the opportunity to view the Data Walk	Data Walk – Community Progress Makers - Arlington Partnership for Affordable Housing
3:00 – 3:10	Call to order and introductions	Abby Raphael and Tricia Rodgers – Co-Chairs
3:10 – 3:20	Co-Chair Check In	Abby Raphael and Tricia Rodgers – Co-Chairs
3:20 – 3:50	Building on Social Determinants of Health – Upstream Causes of Downstream Consequences (Exploring 2018 County Health Rankings and Data Walk Activity)	Abby Raphael and Tricia Rodgers – Co-Chairs Reuben K. Varghese MD, MPH – ACPHD Jose Quinonez - APAH
3:50 – 3:55	CHSA work session process (move to locations for small group discussion)	Colleen Ryan Smith and Josephine Peters
3:55 – 4:35	Small group discussion of the Community Themes and Strengths Key Issues	Facilitated Small Group Activity
4:35 – 4:40	<i>Short Break – Small Groups return to LL Auditorium</i>	
4:40 – 5:20	Reconvene - Facilitated large group discussion on CHSA	Steering Committee Abby Raphael and Tricia Rodgers – Co-Chairs
5:20 - 5:25	Local Public Health System Assessment – Homework Guide for Report	Josephine Peters
5:25 – 5:30	Wrap-Up	Abby Raphael and Tricia Rodgers – Co-Chairs
<p>Meeting Handouts Sent Ahead of the Meeting</p> <ul style="list-style-type: none"> <li>• March 19th Meeting Agenda with homework questions</li> <li>• CHSA data summary</li> <li>• CTSA Discussion Group Summary</li> <li>• 2018 County Health Rankings- Virginia Report</li> </ul> <p>Meeting Handouts Provided at the Meeting</p> <ul style="list-style-type: none"> <li>• March 19<sup>th</sup> Meeting Agenda</li> <li>• LPHSA Technical Report and Executive Summary</li> </ul> <p>Link to Destination 2027 Steering Committee homepage: <a href="https://health.arlingtonva.us/d2027steeringcommittee/">https://health.arlingtonva.us/d2027steeringcommittee/</a></p>		
<i>Next Meeting: Monday April 16th – 3:00 to 5:30 pm with refreshments at 2:30 pm</i>		