





**SITE TABULATIONS:**

ZONING: S-3A SPECIAL DISTRICTS

SITE AREA (EXISTING):  
TOTAL AREA OF THE SITE = 2.6 AC OR 113,256 SF

PROPOSED DEDICATION = 0.36 AC OR 15,780 SF  
PROPOSED VACATION = 0.09 AC OR 3,392 SF

SITE AREA (POST DEDICATION/VACATION):  
TOTAL AREA OF THE SITE = 2.36 AC OR 102,835 SF

HEIGHT LIMIT:  
MAXIMUM HEIGHT PER ARLINGTON COUNTY ZONING:  
SECTION 4.2.3.0.2, SEERING WRAPS  
EXCEPTION: HEIGHT NOT TO EXCEED 175'  
ACTUAL HEIGHT (HEIGHT ABOVE AVERAGE GRADE) = 76.33'

AREA REQUIREMENTS:  
LOT AREA = 102,835 SF  
LOT WIDTH = 290 FT.  
\*POST VACATION/DEDICATION

COVERAGE REQUIREMENTS:  
BUILDING FOOTPRINT AREA = 47,621 SF  
PARKING/TRAVEL AREA = 1,734 SF  
TOTAL AREA = 49,355 SF  
PERCENT OF COVERAGE = 49,355 / 102,835 \* 100 = 48%  
\*POST VACATION/DEDICATION

EXISTING IMPERVIOUS AREA CALCULATIONS:  
EXISTING SCHOOL BUILDING FOOTPRINT = 13,052 SF  
EXISTING BUS DROP OFF, PARKING LOTS AND TRAVEL WAYS = 18,700 SF  
EXISTING SIDEWALKS/PLAY AREAS = 11,410 SF  
TOTAL EXISTING IMPERVIOUS AREA = 43,162 SF

PROPOSED IMPERVIOUS AREA CALCULATIONS:  
PROPOSED SCHOOL BUILDING FOOTPRINT = 47,621 SF  
SERVICE DRIVEWAY = 1,297 SF  
GARAGE ENTRANCE = 437 SF  
SIDEWALK = 9,399 SF  
TOTAL PROPOSED IMPERVIOUS AREA = 59,050 SF  
AVERAGE GRADE AT PROPOSED PROPERTY LINE = 176.17'

**PARKING TABULATIONS:**

SCHOOL PARKING REQUIREMENT:  
MIDDLE SCHOOLS: 1 SPACE PER 7.5 STUDENTS  
SCHOOL ENROLLMENT: 275 STUDENTS/7.5 STUDENTS X 1 SPACE = 37 SPACES  
HIGH SCHOOL: 1 SPACE PER 10 STUDENTS  
SCHOOL ENROLLMENT: 500 STUDENTS/10 STUDENTS X 1 SPACE = 50 SPACES  
VISITOR PARKING: 275 STUDENTS/40 STUDENTS X 1 SPACE = 7 SPACES  
SUBTOTAL: 94 SPACES

ASSEMBLY SPACE PARKING:  
MAN GYMNASIUM: 1 SPACE/50 SQ. FT. X 8,000 SQ. FT. = 160 SPACES  
AUDITORIUM THEATER: 1 SPACE/10 SEATS X 400 SEATS = 40 SPACES  
BLACK BOX ARENA: 1 SPACE/50 SQ. FT. X 1,200 SQ. FT. = 24 SPACES  
GYM/MULTIPURPOSE ROOM: 1 SPACE/50 SQ. FT. X 3,000 SQ. FT. = 60 SPACES  
ASSEMBLY SPACE SUBTOTAL: 284 SPACES

STAFF PARKING:  
STAFF MEMBERS: 141 STAFF  
PERSONAL VEHICLE: 50X X 141 STAFF = 70 SPACES  
CARPOOL VEHICLES: 8X X 141 STAFF = 6 SPACES  
VISITORS: 8 VISITORS  
PERSONAL VEHICLE: 75X X 8 VISITORS = 6 SPACES  
STAFF SUBTOTAL: 90 SPACES

TOTAL PARKING REQUIRED: 468 SPACES  
TOTAL PARKING PROVIDED: 92 SPACES

\*ZONING ORDINANCE DOES NOT INCLUDE A REQUIREMENT FOR VISITORS FOR HIGH SCHOOLS  
\*\*ASSUMES EACH CARPOOL HAS TWO (2) STAFF

HANDICAPPED SPACES REQUIRED = 4 HANDICAPPED SPACES  
HANDICAPPED SPACES PROVIDED = 8 HANDICAPPED SPACES  
HANDICAPPED VAN SPACES REQUIRED = 1 HANDICAPPED SPACES  
HANDICAPPED VAN SPACES PROVIDED = 1 HANDICAPPED SPACES

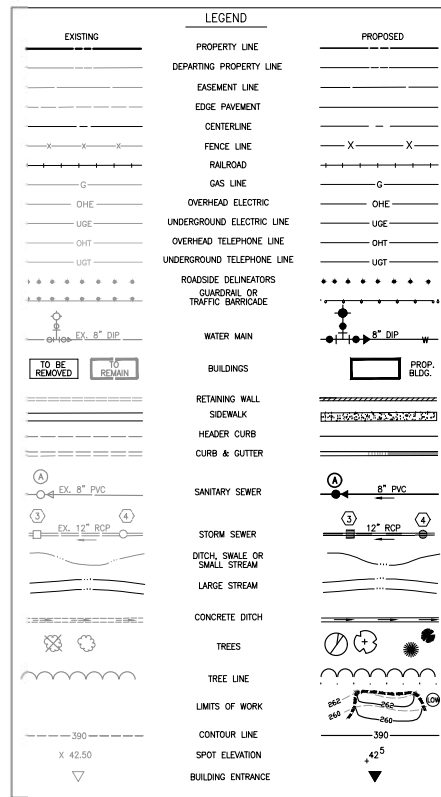
**BICYCLE PARKING:**

PROPOSED CLASS 2 SECURED BICYCLE PARKING: 10 SPACES  
PROPOSED CLASS 3 BICYCLE PARKING: 50 SPACES  
TOTAL BICYCLE PARKING: 60 SPACES



STRUCTURE No.	ELEVATION	DESCRIPTION
4489	TOP 155.87 INVERT IN 152.25 INVERT OUT 151.87	RM (MANHOLE) 18" RCP (FROM #18) 18" RCP (TO #100)
4735	TOP 168.05 INVERT OUT 164.87	CURB INLET 15" RCP (TO #16)
26046	TOP 169.39 INVERT IN 167.22 INVERT IN 166.79 INVERT OUT 166.72	RM (GRATE) 8" RCP (FROM #20) 10" RCP (FROM EAST) 10" RCP (TO #14)
26047	TOP 169.63 INVERT OUT 167.48	RM (GRATE) 10" RCP (TO #12)
4682A	TOP 169.88 INVERT IN 166.25 INVERT OUT 165.93	RM (MANHOLE) 10" RCP (FROM #12) 10" RCP (TO #17)
4774	TOP 169.91 INVERT OUT 165.60	CURB INLET 15" RCP (TO #16)
4781	TOP 169.94 INVERT IN 166.96 INVERT IN 166.26 INVERT IN 165.10 INVERT IN 164.76 INVERT OUT 164.36	CURB INLET 8" RCP (FROM #18) 10" RCP (FROM #18) 10" RCP (FROM #15) 10" RCP (FROM #11) 10" RCP (TO #16)
4682	TOP 170.36 INVERT IN 169.89 INVERT OUT 169.86	CURB INLET 10" RCP (FROM #14) 10" RCP (TO NORTHEAST)
4789	TOP 174.19 INVERT OUT 170.48	CURB INLET 8" RCP (TO #16)
4910	TOP 175.47 INVERT IN 172.07 INVERT OUT 172.04	RM (MANHOLE) 10" RCP (FROM EAST) 10" RCP (TO #16)
1836	TOP 177.48 INVERT IN 175.63 INVERT OUT 175.15	CURB INLET 8" PVC (FROM SOUTHEAST) 8" PVC (TO #21)
2081	TOP 178.55 INVERT IN 175.97 INVERT IN 171.88 INVERT OUT 171.85	RM (MANHOLE) 8" PVC (FROM #20) 8" PVC (FROM SOUTHEAST) 10" RCP (TO #12)
24357	TOP 178.63 INVERT IN 173.09 INVERT IN 172.34 INVERT IN 169.79 INVERT OUT 169.79	RM (MANHOLE) 10" RCP (FROM #20) 10" RCP (FROM SOUTH) 10" RCP (FROM #25) 10" RCP (TO EAST)

STRUCTURE No.	ELEVATION	DESCRIPTION
3457	TOP 160.46 INVERT IN 151.18 INVERT IN 147.21 INVERT OUT 147.21	RM (MANHOLE) 8" DIP (FROM SOUTH) 8" PVC (FROM SOUTH) 8" PVC (TO NORTH)
2136	TOP 170.90 INVERT IN 163.50 INVERT IN 163.39 INVERT OUT 163.25	RM (MANHOLE) 8" PVC (FROM WEST) 8" PVC (FROM SOUTH) 8" PVC (TO EAST)
13071	TOP 172.12 INVERT IN 161.82 INVERT IN 161.33 INVERT OUT 161.26	RM (MANHOLE) 8" PVC (FROM SOUTHEAST) 8" PVC (FROM #406) 8" PVC (TO 3457)
2108	TOP 177.83 INVERT IN 172.53	RM (MANHOLE) 8" PVC (TO EAST)
2109	TOP 178.30 INVERT OUT 173.15	RM (MANHOLE) 8" PVC (TO 2108)
F	TOP 178.51 INVERT IN 172.45 INVERT OUT 172.45	RM (MANHOLE) 8" PVC (FROM SOUTHEAST) 8" PVC (TO H)
3458	TOP 178.53 INVERT OUT 168.62	RM (MANHOLE) 8" PVC (TO 14807)
H	TOP 178.72 INVERT IN 172.53 INVERT IN 172.24 INVERT OUT 172.26	RM (MANHOLE) 8" PVC (FROM F) 8" PVC (FROM SOUTHWEST) 8" PVC (TO 3457)
2137	TOP 189.22 INVERT OUT 170.52	RM (MANHOLE) 8" PVC (TO 2109)



**ABBREVIATIONS**

A	AREA OR ARC	LT	LEFT
AC	ACRE	MAT	MATERIAL
AE	ABOVE GROUND ELECTRIC	MECH	MECHANICAL
ASEC	ABOVE GROUND ELECTRIC CONDUIT	MEHP	MECHANICAL, ELECTRICAL, PLUMBING
ANSI	AMERICAN NATIONAL STANDARDS INSTITUTE	MH	MANHOLE
APPROX	APPROXIMATE	MSL	MEAN SEA LEVEL
ARCH	ARCHITECTURAL	MS	MEDIAN STRIP
ASPH	ASPHALT	MON	MONUMENT
BC	BOTTOM OF CURB	N/C	NOT IN CONTRACT
BF	BASEMENT FLOOR	N/F	NET FLOOR AREA
BL	BASE LINE	NFA	NET FLOOR AREA
BLDG	BUILDING	NO.	NUMBER
BM	BENCHMARK	NBL	NORTH BOUND LINE
BOV	BLOW OFF VALVE	OC	ON CENTER
BR	BUILDING RESTRICTION LINE	OC	OVERHEAD COMMUNICATIONS
BS	BOTTOM OF WALL	OD	OUTSIDE DIAMETER
C	CENTRIFUGAL OF RUNOFF	OE	OVERHEAD ELECTRIC
CC	CATCH BASIN OR CHORD BEARING	OH	OVERHANG
CC	CENTER TO CENTER	PC	PERMETER
CFS	CUBIC FEET PER SECOND	PCC	POINT OF CURVATURE
CHD	CHORD	PCCP	POINT OF COMPOUND CURVE
CL	CURB AND GUTTER	PCEP	POINT OF CURVE, EDGE OF PAVEMENT
CP	CAST IRON PIPE	PCEP	POINT OF CURVE, TOP OF CURB
CL	CENTERLINE	PERF	PERFORATED
COMP	CORRUGATED METAL PIPE	PG	PAGE
CONC	CONCRETE	PGL	POINT OF GRADE LINE
CONN	CONNECTION	PH	PROFILE HOLE
CONM	COMMUNICATIONS	PI	POINT OF INTERSECTION
CONN	CONNECTION	PL	PROPERTY LINE
CON	CONTAMINATED	PLC	POINT OF REVERSE CURVE
CONM	CONNECTION	PRELIM	PRELIMINARY
CONT	COURT	PROP	PROPOSED
CT	COURT	PT	POINT OF TANGENCY
D	DEPTH	PVC	POINT OF VERTICAL CURVATURE
DB	DEED BOOK	PVC	POLY VINYL CHLORIDE (PLASTIC PIPE)
DET	DETAIL	PVI	POINT OF VERTICAL INTERSECTION
DI	DROP INLET	PVM	PAVEMENT
DIP	DUCTILE IRON PIPE	PVT	POINT OF VERTICAL TANGENCY
DM	DROP MANHOLE	P&P	PLAN AND PROFILE
DOM	DOMESTIC	R	FLOW AMOUNT OF RUNOFF
DR	DRIVE	R	RISER, RADIUS
DWG	DRAWING	RC	REINFORCED CONCRETE PIPE
D/W	DRIVEWAY	RD	ROAD, ROOF DRAIN
D	DELA	RM	RETAINING WALL
ED	EDGE OF CONCRETE	REV	REVISION
EMT	EMERGENCY	REV	ROUGH GRADING PLAN
ED	EDGE OF GUTTER	RW	RAILROAD
ELEV	ELEVATION	RT	ROUTE
EP	EDGE OF PAVEMENT	R/W	RIGHT OF WAY
ES	END SECTION	SAN	SANITARY
EW	END WALL	SBL	SOUTH BOUND LINE
EXP	EXPANSION	SECT	SECTION
EX	EXISTING	SEP	SEWER
ELEC	ELECTRICAL	SP	SITE PLAN
EEL	EAST SOUND LINE	SPEC	SPECIFICATION
FAR	FLOOR AREA RATIO	STA	STATION
FC	FACE OF CURB	STA	STEAM
FD	FOUNDATION DRAIN	STD	STANDARD
FF	FIRST FLOOR OR FINISHED FLOOR	STK	STACK
FG	FINISHED GRADE	STM	STORM
FI	FIRE HYDRANT	SVC	SERVICE
FLO	FLOOD PLAN	S/W	SIDEWALK
FOY	FOYER	SX	CROSS SLOPE
FR	FROM	T	TANGENT
G	GAS	TB	TEST BORE
GA	GROSS FLOOR AREA	TOP	TOP OF CURB
GR	GRADE	TCP	TERRA COTTA PIPE
GR	GUARD RAIL	TELE	TELEPHONE
HC	HANDICAP	TH	TEST HOLE
HT	HEAD	TOP	TOP OF BANK
HT	HIGH POINT	TR	TOP OF RAIL
HR	HAND RAIL	TR	TOP OF WALL
HSR	HOT WATER SUPPLY & RETURN	UC	UNDERGROUND COMMUNICATIONS
I	INSIDE DIAMETER	UL	UNDERGROUND ELECTRIC
IN	INVERT	UL	UPPER LEVEL
IP	IRON PIPE	UP	UTILITY POLE
IPF	IRON PIPE FOUND	V	VELOCITY
IS	IRON PIPE SET	VCP	VITRIFIED CLAY PIPE
JB	JUNCTION BOX	VF	VERTICAL FOOT
J	ONE THOUSAND (X10)	W	WATER
L	LENGTH	WM	WATERMAN
LAT	LATERAL	WM	WATER METER
LL	LOWER LEVEL	WSE	WATER SOURCE ELEVATION
LOC	LOCATION	WB	WEST BOUND LINE
LP	LOW POINT	X-NG	YARD INLET
		Y	YEAR
		Z	SIDE SLOPES

ARLINGTON, VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL SERVICES

**SITE TABULATIONS**  
Wilson School  
1601 Wilson Blvd., Arlington, VA 22201

SCALE: HORIZ. 1"=25'	DATE: 12/2/2010
SCALE: VERT. 1"=2'	PLAN: USE PERMIT RE-SUBMISSION
DATE: 12/2/2010	JOB: 2922-0205
APPROVED DATE:	CADD: C-0-001.DWG
APPROVED DATE:	SHEET: 001
APPROVED DATE:	PAGE: 01 of 21

CHIEF WATER/SEWER & STREETS BUREAU  
CHIEF ENGINEERING BUREAU  
DIRECTOR OF ENVIRONMENTAL SERVICES

PROJECT: C-01-001.DWG  
SHEET: 01 OF 21

**Gordon**  
PROGRAMMING AND PLANNING  
CIVIL ENGINEERING  
4501 Duly Drive  
Chantilly, VA 20151  
Phone: 703-283-1900  
www.gordon.us.com

NO.	DATE	REVISIONS

SUR: [ ]  
COR: [ ]  
DES: [ ]  
L. AFRINGO, A. VERDI

**WILSON SCHOOL**  
USE PERMIT RE-SUBMISSION  
DISTRICT: ARLINGTON COUNTY, VIRGINIA

**Gordon**



**WILSON SCHOOL**  
1601 Wilson Blvd., Arlington, VA 22201

- FUNCTIONAL SCHOOLS
- LEO A DALY
- BIG
- Gordon
- Silman

- THEATRE PROJECTS
- JuffHolden



NO.	DATE	REVISIONS

**NOT FOR CONSTRUCTION**

**SITE TABULATIONS**  
C001





























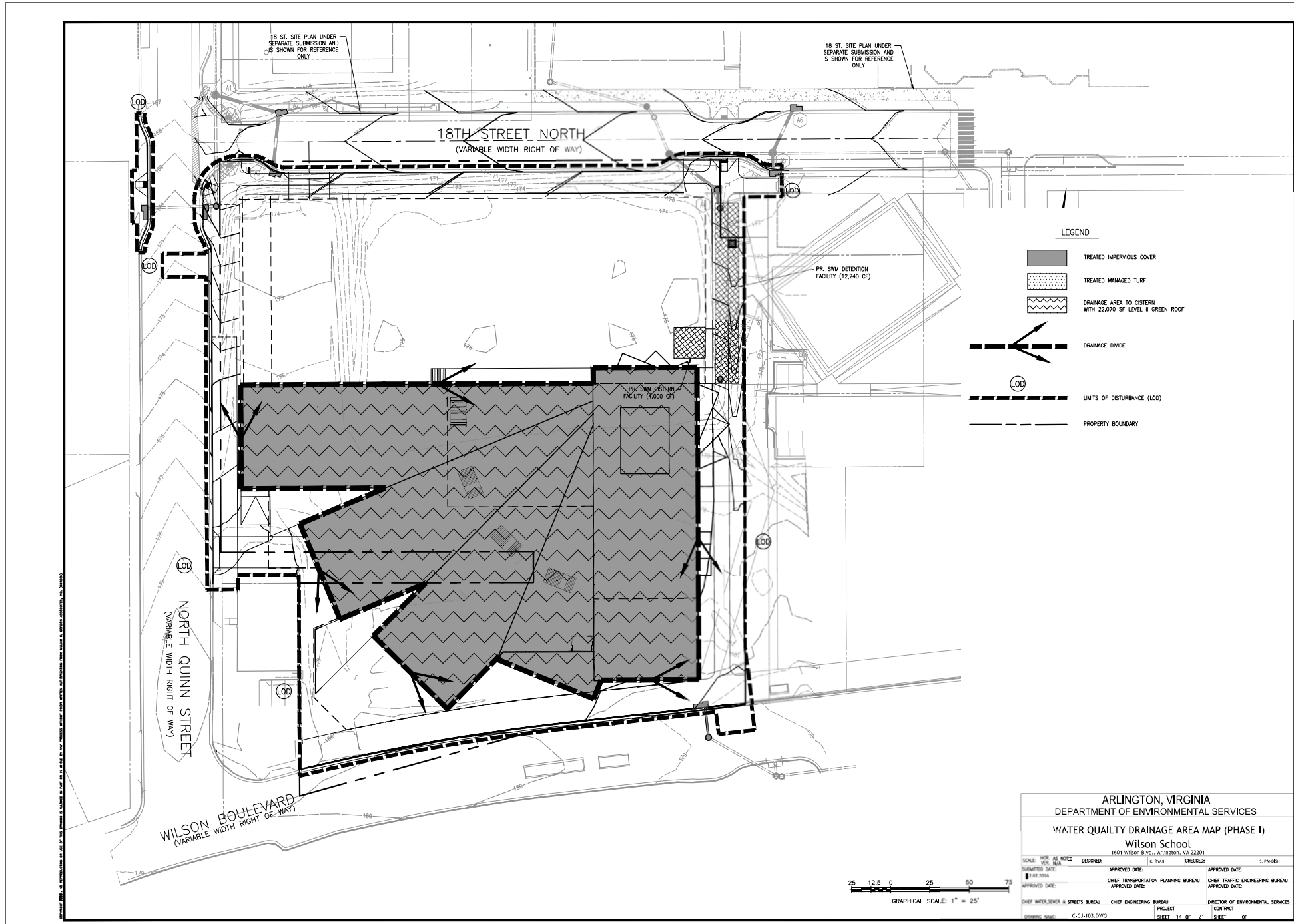












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NO.	DATE	DESCRIPTION

SUR:  JEL  
 CORD:  JEL  
 DRW:  K. P. WAIN

SEAL: \_\_\_\_\_

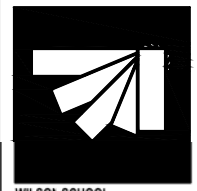
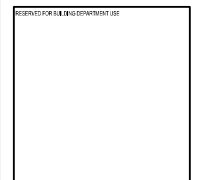
WATER QUALITY DRAINAGE AREA MAP (PHASE I)  
**WILSON SCHOOL**  
**USE PERMIT RE-SUBMISSION**  
 DISTRICT: \_\_\_\_\_  
 ARLINGTON COUNTY, VIRGINIA

ARLINGTON, VIRGINIA  
 DEPARTMENT OF ENVIRONMENTAL SERVICES  
**WATER QUALITY DRAINAGE AREA MAP (PHASE I)**  
 Wilson School  
 1601 Wilson Blvd., Arlington, VA 22201

SCALE: HORIZ: 1"=25'	DATE: 12/2/2010
VERT: _____	PLAN: USE PERMIT RE-SUBMISSION
DESIGNED DATE: _____	JOB: 2922-0205
APPROVED DATE: _____	CADD: C-CI-103.DWG
CHECKED DATE: _____	SHEET: C503
PROJECT: _____	PAGE: 14 OF 21

GRAPHICAL SCALE: 1" = 25'

**Gordon**



**WILSON SCHOOL**

ARLINGTON PUBLIC SCHOOLS

**LEO A. DALY**

**BIG**

**GHD**

**Gordon**

**Silman**

**INTERPACE**

**THEATRE PROJECTS**

**JuffHolden**

**TILLOTSON ASSOCIATES**

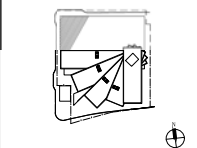
**MARKLEY ASSOCIATES**

**MARKLEY ASSOCIATES**

**MARKLEY ASSOCIATES**




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**WATER QUALITY DRAINAGE AREA MAP (PHASE I)**

**C503**

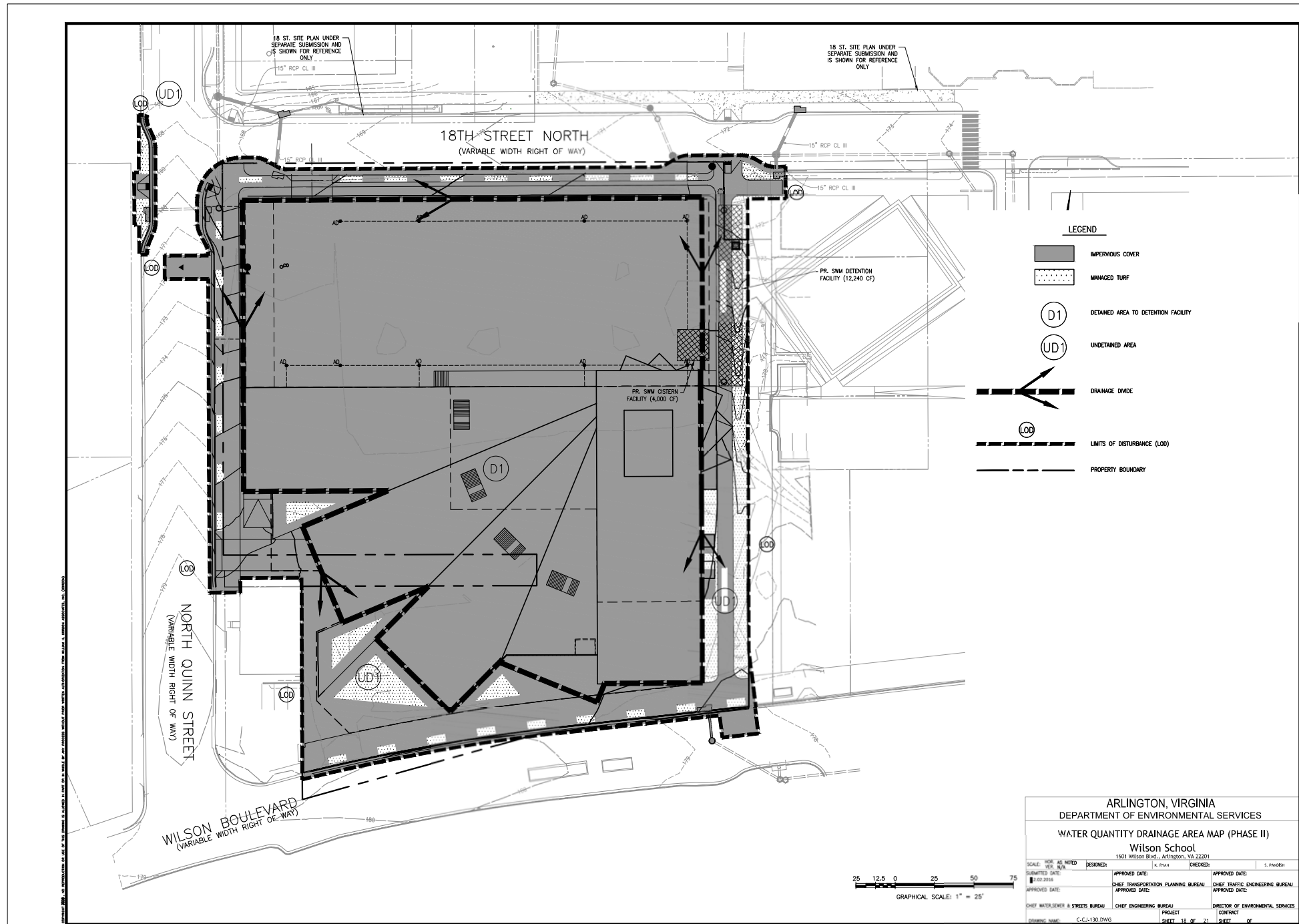












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REVISION	DESCRIPTION

SUR: \_\_\_\_\_  
 COR: (H) \_\_\_\_\_  
 DRW: K. RYAN  
 DATE: 12/2/2016

SEAL: \_\_\_\_\_

WATER QUANTITY DRAINAGE AREA MAP (PHASE II)  
**WILSON SCHOOL**  
**USE PERMIT RE-SUBMISSION**  
 DISTRICT: ARLINGTON COUNTY, VIRGINIA

ARLINGTON, VIRGINIA  
 DEPARTMENT OF ENVIRONMENTAL SERVICES

WATER QUANTITY DRAINAGE AREA MAP (PHASE II)  
 Wilson School  
 1601 Wilson Blvd., Arlington, VA 22201

SCALE: HORIZ: 1"=25'	DATE: 12/2/2016
SCALE: VERT: _____	PLAN: USE PERMIT RE-SUBMISSION
DESIGNED DATE: 12/2/2016	JOB: 2922-0205
APPROVED DATE: _____	CADD: C-CI-130.DWG
APPROVED DATE: _____	SHEET: C507
APPROVED DATE: _____	PAGE: 18 OF 21

CHEF WATER/SEWER & STREETS BUREAU  
 CHEF ENGINEERING BUREAU  
 DIRECTOR OF ENVIRONMENTAL SERVICES

PROJECT: \_\_\_\_\_ CONTRACT: \_\_\_\_\_  
 SHEET: 18 OF 21 SHEET: \_\_\_\_\_ OF \_\_\_\_\_

ARLINGTON PUBLIC SCHOOLS  
 WILSON SCHOOL

LEO A DALY  
 CIVIL ENGINEERING

BIG  
 CIVIL ENGINEERING

Gordon  
 CIVIL ENGINEERING

Silman  
 CIVIL ENGINEERING

JuffHolden  
 CIVIL ENGINEERING

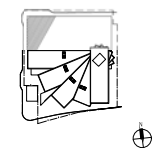
THEATRE PROJECTS  
 CIVIL ENGINEERING

TRILITON DESIGN ASSOCIATES  
 CIVIL ENGINEERING

MAKLEY CONSULTANTS  
 CIVIL ENGINEERING



NOT FOR CONSTRUCTION



WATER QUANTITY DRAINAGE AREA MAP (PHASE II)

C507